

The Upland News

Seventy-Eighth Year, No. 43

Upland, California, Thursday, January 18, 1973

28 Pages 10 Cents

Committee Nears Goal: Giving Advice

After some five months of study and evaluation the six-member Upland Mayoral Advisory Committee is getting very close to making a specific recommendation to Mayor Abner B. Haldeman and the Upland City Council regarding the future development of the north Mountain Ave. area.

Last Thursday five of the committee members met to specifically discuss a three-part motion prepared by Robert Sherwood, appointed committee chairman. Committee members voted 4-1 in favor of the following recommendations: (Isabel Whitney was not present).

--That the General Plan remain the same as it is now in effect as it relates to the west side of Mountain Ave. from 13th St. north to the city limits EXCEPT that the southwest corner of 16th St. and Mountain Ave. be designated as R-3-3600 and the Regional Shopping Center designation be restored at the intersection of Mountain Ave. and the Foothill Freeway.

--That the General Plan remain as is on the east side of Mountain Ave. from 13th St. north to 16th St. except that the southeast corner be designated as R-3-4350. Also from 16th St. north to the city limits be designated as R-3-4350 except that the Regional Shopping Center designation be restored at the intersection of Mountain Ave. and the Foothill Freeway.

The third part of the proposed motion, which concerned parkways, was eliminated for the time being. ("That parkways be eliminated on all new developments -- the sidewalk to abut the curb and the parkway area saved to be added to the paved area of the street. Each development to design their own plan with plan to be approved by Architectural Commission and Engineering Department.")

Roy Maupin, 1310 Sandra Ct., was the main opposition to the increased density zoning proposal. He claimed that "north Mountain Ave. property is prime property and can be a beautifully built, beautifully landscaped residential street." Maupin objected to the commercialization of Mountain Ave. and stated that it is not a main arterial highway. He stated that Upland now has the highest number of multiple dwellings in the entire Valley and that it is way over developed. Maupin pointed out that Market Feasibility Studies say that the north side of Upland including Foothill Blvd. is "oversaturated with commercial development now."

'Y - Pals' Begin Here Saturday

The winter session of the "Y-Pals" program sponsored by the Ontario-Upland YMCA for fatherless boys 6-12 will begin Saturday.

The program started last year after a survey of the YMCA's service area disclosed that some elementary schools had as many as 35 percent of its students coming from single-parent families. The program had a total of 87 boys involved in three sessions last year. One third of these were sponsored by the Price Foundation. In the program, each boy becomes a member of a small group (maximum of four boys to a group) from his own grade working closely with a college-age group leader.

Donations from the program have also come in from the Kiwanis Club. The group meets Wednesday nights and Saturday mornings and features crafts, trips, sports and field trips. The next session has trips planned to San Dimas, Newport and Redondo Beach.

The purpose of Y-Pals, according to Tony Maricic, Y Program Director, "is to give these boys not having fathers an opportunity to experience masculine identification so necessary for their growth development and emotional stability."

For more information, call the YMCA, 215 W. "C" St., Ontario, 986-5847.



SMOKEY VISITS THE KIOSK! -- In honor of "Junior Women Week" Smokey the Bear will be a featured highlight in the Upland Town Center this Saturday. Smokey's friends are children of Alta Loma - Cucamonga Juniors. The Juniorettes of Alta Loma - Cucamonga will be selling hot dogs during the day's festivities. Story on page 4.

CONTROVERSY RAGES

Pinky And The Saga Of 'Stashed' Funds

The contested issue over Civic Center funds that were apparently "stashed away" unknown to the City Council by Upland City Manager, Elwin "Pinky" Alder still rages. Councilman Harold A. Bailin lashed out again Monday night concerning the \$332,000 figure first mentioned when the council met as a Finance Committee to discuss revenue sharing funds on Dec. 12.

Bailin referred to a recent meeting he attended to discuss the Capital Outlay Fund of the city. Alder, Councilman John McCarthy and the city Finance Director also attended. The Finance Director indicated the \$332,000 figure which Alder had said was earmarked in the capital improvement fund on Dec. 12 was an erroneous entry and that the figure was actually \$200,000. Bailin handed out a fact sheet which indicated the city had a grand total of \$843,170 in the projected Civic Center Fund to date:

--Money from 1968 lease	\$225,170
--General Fund Transfer 6-30-72	200,000
Total per City Books	\$425,170
Plus: (from Alder) Revenue Sharing Rentals from CC site	44,000
Surplus end current year	76,000
Water Dept. loan	72,000

TOTAL \$843,170

Bailin said "This hocus-focuss with the books ought to be explained so it's very clear and the books should be done in ink and not in pencil." McCarthy and Councilman Gibson agreed that the council should definitely be consulted and be made aware of funds and transfer of such large amounts of money as \$200,000.

Councilman Max Hawkins said, "We're 20 years behind in the Civic Center construction now and the council has always encouraged Alder to put aside for its construction whenever possible." Mayor Abner Haldeman said he was satisfied because he'd seen the auditor's statement on the books, and "you never know exactly what the surplus will be at the end of the year." On a 4-1 vote with Bailin strongly opposing, the council voted to ear-

mark the \$200,000 surplus from the General Fund for the new Civic Center project.

Bailin again pounced upon city management when he was the only opposition to a proposal to engage the services of William Hamilton and Associates of Orange, a labor consultant firm. Bailin said: "God only knows we could use a labor relations specialist within the city." He criticized the "hierarchy between management and labor" which has been established and active in Upland for so long. He felt the \$1,000 a month for the services of Hamilton would be wasted until the lines of communication were opened in the intra-city structure of employee relations. Bailin also wanted to be sure Hamilton would report to the council when the city management was falling down and not just be another arm of city management.

The general consensus of the rest of the council was that a personnel specialist such as this was very much needed. Haldeman said, "I've seen things happen that could have been avoided and I look with favor on this which

will help in human relations problems and establish mutual trust and rapport."

The council accepted the zoning proposals for Mountain Ave. from the Mayoral Advisory Committee as a progress report and suggested that the committee meet with the city's new professional planning consultant, Gibson and McCarthy felt the controversial issue should have a public hearing as promised originally. Robert Sherwood, chairman of the committee, made it clear he didn't want to hold any public hearing on the matter.

On the second reading the council was split 3-2 (Bailin and McCarthy dissenting) on a decision to declare a moratorium on Environmental Impact Reports during what's remaining of the 120 day moratorium period created in mid-December by the state legislature.

After a presentation by Bob McBain, Director of the Symphony Chorale, the council moved to give the group the remaining \$600 earmarked last year. McBain announced a concert would be given on April 21 in an Up-

BIKEWAYS ISSUE

Recommendation Presented Here

Jo Driggins, chairman of the Bikeways subcommittee of the Mayor's Youth Advisory Committee, presented a recommendation for area bicycle paths to the council Monday night. She stated that bikeways are one of the committee's top priorities and always have been. Mayor Abner B. Haldeman accepted the recommendation and referred it to the street and light committee for further study and examination.

The students' report said: "The Youth Advisory Committee members representing the youth of Upland, request the Council's endorsement of the Regional Bikeway System as proposed by the County of San Bernardino Parks Dept.

We feel that bikeways and bi-

cycling is not just a fad. Bicycling is a growing recreational sport. Many agencies are very concerned about needed bikeways. These include: a. Flood Control; b. National Parks and Recreation Societies; c. County and City, as well as state government bodies.

In Europe a system of successful trails has been established in cities as well as in many cities and counties in America. These trails have prompted the bicycle as an established mode of transportation. They are also very worthwhile safety features for the motorist and bicyclist.

For ecology purposes, bicycles do not pollute whereas the automobile as a mode of transportation is unable to claim this. From our 14,444,245 registered

BAILIN CHARGES:

Foothill Fwy. Not Moving Fast Enough

BY Patricia Reid
Of The News Staff

Harold A. Bailin, president of the Foothill Freeway Association which includes 18 cities from Pasadena to Redlands, appealed forcefully and directly to the California Highway Commission last week for a step-up in the priority designation of the Foothill Freeway project.

For the first time in 15 years the Highway Commission met in San Bernardino. The Foothill and Interstate 15 Freeway Associations, together with freeway groups from Riverside and San Bernardino counties held a testimonial dinner last Wednesday for Fred C. Jennings, state highway commissioner from Riverside. Following the three-day activities in San Bernardino, the Foothill Freeway Assoc. tried to convince the federal officials to expand the interstate freeway system, which is 90 percent federally funded. If an additional 10,000 miles were added to the interstate system, the state highway commission and other state officials would possibly place the Foothill Freeway's West End extension in the expanded interstate system.

Tony Malone, secretary of the Association, estimated that inclusion in the interstate system would reduce the projected completion date of the freeway from seven to five years.

Bailin said he was concerned about the delay and timing of activities that tell us that the freeway we're concerned about may not happen so fast. Last winter he said opponents of the Foothill Freeway route through Clare-

mont scheduled a public meeting to discuss relocation. Although the meeting was "loaded" by opponents, said Bailin, "We went into the battle."

Association members pointed out that freeways are much safer than other roads in addition to helping mobility. They pointed out that Californians are "a people on wheels," said Bailin. And they pointed out, he said, that freeway traffic that "goes through town 60 miles an hour generates less pollution than a crowded boulevard with starting and stopping at every intersection."

As an aftermath of the meeting, he said, "the people of Claremont overwhelmingly voted in favor of the freeway."

Upland badly needs the freeway route, said Bailin, an Upland councilman. Gravel trucks now using Foothill Blvd. (Highway 66), a constant source of irritation to residents on neighboring streets, would be channeled off when the new freeway is built, he said.

Highway 66 is also becoming "increasingly crowded" with traffic to the mountains and high desert on weekends, he said. "It used to be there was no more than one stoplight in a town," he said. "Now you must stop for stoplights at practically every crossing. Traffic is choking our community."

"It's worse on weekends. People know the San Bernardino Freeway can't handle it (the traffic) and it bends and turns in the City of Upland."

The Foothill Freeway has been 15 years on the drawing board, he said. James A. Moe, state director of public works had "indicated he had done all he could" to speed construction, said Bailin, but funds are still not available.

"We withdrew our Armada from Claremont and turned it on Washington," he said. The association received a commitment from Rep. Jerry Pettis that the funds would be forthcoming "when the Foothill Freeway has the Number one priority in California," said Bailin.

He urged the commission to give top priority to the freeway so that "there can be no question about it."

Moe recently indicated that the Foothill Freeway extension is one of the four or five routes in contention for "top priority" designation. Bailin distributed copies of a comprehensive study, "Analysis of the Ecological-Environmental - Economic - Social and Community Impacts of the Foothill Freeway" prepared by Urbanomics Research Associates of Claremont to all commission members. The study was released last March and was by the members of the Foothill Freeway Association.

New Upland Principal Appointed

David L. Campbell has just been appointed the new principal of Upland High School by the Chaffey Union High School District Board of Trustees.

Campbell, assistant UHS principal since 1970, succeeds Robert J. Spencer, who recently was designated assistant district superintendent for personnel.

Before joining the district in 1956 as a teacher at Upland High School, Campbell earned a Bachelor of Arts in English from California Baptist College in Riverside. He later received a master of arts in guidance from Los Angeles State College.

He was promoted to counselor at Upland High School in 1960 and 10 years later became assistant principal.

Campbell lives with his wife Sally, and two children, Richard and Lisa, in Upland.

The news — briefly

Mayor To Address Chamber

This morning 7:30 a.m., Upland's Mayor Abner B. Haldeman will address the Chamber of Commerce on the controversial and confusing topic of Revenue Sharing. What does it all mean? And where will the funds go???

AL Chamber Announces Meeting Change

The Alta Loma Community Chamber of Commerce announces a change in its regular monthly meeting date and place. It will meet at the Alta Loma Elementary School, 7085 Amethyst Ave., Alta Loma, at 7:30 p.m. on Monday, Jan. 22. Representatives from Upland are to discuss recent "sphere of influence" economic reports.

Municipal Advisory Council To Meet

The Municipal Advisory Council will meet next Thursday, Jan. 25, at 7:30 p.m. at the Chino Water Basin offices, 8555 Archibald Ave., Cucamonga. Come and discuss matters crucial to all citizens of Alta Loma, Cucamonga and Etiwanda.

'Influence' Hearing Set

Wednesday, Jan. 24 at 2 p.m. -- date of San Bernardino County Board of Supervisors' Chambers -- Local Agency Formation Commission hearing concerning two "zone of influence" requests. One is pertaining to a request by Fontana for a larger zone of influence and another pertains to the establishment of an unincorporated "industrial preserve" in the area.

Riding Club Slates Show

Alta Loma Riding Club will hold a Class B Arabian Show at the Pomona Fairgrounds this Sunday beginning at 8 a.m. Riders from Santa Barbara to San Diego will be competing. Judges include Eldon Fairbanks -- purebred, halter and performance; Joe Staheli -- half-Arabian halter, performance and stock horse classes. Awards -- silver to first, \$450 in prize money. Post entries are accepted at \$1 penalty. For information please call Arlene Dineen at 987-2438 or Nancy Mayer at 987-1335.

2nd Phase Of Channel Completed

The San Bernardino Board of Supervisors formally accepted completion of the second phase of the West Cucamonga Channel last week and authorized signing of the notice of completion. The action completes a \$2.3 million project in south Ontario.

Sixth Graders 'Along State Norms'

Upland School District Trustees were recently told sixth grade students are "considerably along state norms in all areas." In presenting his report to the trustees, Darrel Dawes, assistant superintendent, said district sixth grade students had a 6.4 median score on the reading section of the "Comprehensive Test of Basic Skills." District students also performed at the publisher's norm in the language arts and arithmetic sections of the test, which was administered in October.

'BOY OF THE YEAR'

Boys Club Opens Annual Contest

Members of the West End Boys' Club will compete for \$8,500 scholarships to be awarded national and regional winners in the 27th annual "Boy of the Year" program of the Boys' Clubs of America, announced Joseph E. Parker, executive director.

"This project will help give recognition to the millions of boys who don't make the headlines, boys who don't shoot dope, rob or steal," said Parker. "The 'Boy of the Year' program is one of our Club's best means to encourage good boys to remain that way."

He pointed out that participants are judged on service to their home, school, church, community and Boys' Club. Members of more than 1,000 Boys' Clubs throughout the country will be eligible to compete for the awards.

Grants are made annually by the Reader's Digest Foundation

in the amount of \$4,000 to the national winner and \$500 to each of the nine regional winners. Scholarships awards will be announced during National Boys' Club Week, April 8-14.

Ten "Boy of the Year" finalists and their executive directors will be brought to Washington, D.C., for tours and meetings with their senators and congressmen.

The national Boy of the Year, in addition is "installed" by the President at the White House and takes part in news interviews. Later in the year, he and his director will be honored guests at the 67th annual Boys' Clubs national convention in Denver and at the American Legion Convention in Hawaii.

Details of the scholarship program were announced by John L. Burns, president of the Boys' Clubs of America, who emphasized the youth-guidance organization's desire to strengthen and spread Juvenile Delinquency through programs of this type.

For more than 100 years Boys' Clubs have fought delinquency by encouraging Juvenile Delinquency, he said. "We are confident this Boy of the Year project will further that program by stimulating interest in higher education."

Travelogue Featured At Cultural Ct.

The January program at the Chaffey Communities Cultural Center, 525 W. 18th St., Upland, will be given this Sunday at 3:00 p.m.

Marion Miller and Eleanor Smith will show slides of their recent trip to Burma. This country is off the usual tourist routes and has some very interesting and unusual things to see. On Lake Inle the native fisherman fasten the oars of their boats to their feet and paddle that way.

Recently, no tourists are allowed in Burma because of Communist invasion. The public is invited to attend the program.

New Scout Field Director Named

Lucile Griffith, executive director of the Spanish Trails Girl Scout Council announced recently that "Ms. Sally Sotelo has joined the Council staff, as Field Director in the cities of Alta Loma, Cucamonga, Etiwanda, Mt. Baldy, Upland, Claremont, San Dimas and La Verne."

Ms. Griffith continued, "Sally is a recent graduate from Merrill College, U.C.S.C. at Santa Cruz with a Major in English Literature and has taught one year at a Junior High School in Salinas." Her school principal commented that Sally was adviser for the "best yearbook ever produced" in this school.

Ms. Sotelo is proud of her bi-cultural heritage and is making exceptional contributions to both the Anglo and Chicano communities within District I where she is presently assigned. She is also highly articulate in two languages.

In addition to the usual field duties, Sally is working with a college student to organize troops in areas where there has never been Scouting.

Spanish Trails Girl Scout Council provides scouting to 26,000 girls within the 33 cities and is a participating member of the West End United Fund, the Los Angeles County United Way and the La Habra Area United Fund.



Lucile Griffith

Town Association To Meet Here Tonight

The Community Room of the Upland Library will be the scene of the meeting of the Upland Town Affiliation Association tonight at 7:30 p.m. An invitation is extended by President E. Harvey Stone, to all who are interested in hearing about the Sister City activities.

Program Chairman Jack Frost will present the program, which will consist of color slides and reports of the recent visits by some of the members to each of Upland's Sister cities.

Althea Correll will share the messages brought back on tape, from the Mayor and other city

officials of Mildura, Australia, and will tell of the Thanksgiving Dinner she hosted at the Grand Hotel in Mildura, as well as other aspects of the journey.

President Stone, and others who journeyed to Caborca, Mexico during the Thanksgiving weekend will relate their experiences in Upland's Mexican Sister City.

A short business session will be conducted, after which the program will be presented and a social time enjoyed. Preliminary plans will be made for the hospitality of visitors from each of the affiliated cities early in 1973.

PUBLIC NOTICE

NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION

(Sale No. 35A)

Office of the Treasurer and Tax Collector of the County of Los Angeles, State of California.

WHEREAS, the Board of Supervisors of the County of Los Angeles pursuant to the provisions of Division 1, Part 6, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for each parcel is Ten (\$10.00) Dollars;

THEREFORE, public notice is hereby given that unless the said property is redeemed as provided by law, I, HAROLD J.

PUBLIC NOTICE

OSTLY, Treasurer and Tax Collector of the County of Los Angeles, will, commencing February 5, 1973, at the hour of nine o'clock A.M., and continuing from day to day at San Gabriel Civic Auditorium, 320 South Mission Drive, San Gabriel, offer for sale and sell at public auction to the highest bidder, the following described real property:

2360, TRACT #29677 LOT 13, ASSESSED TO PYRAMID ENTERPRISES, INC. LOCATION - DAWOOD AVE & KIRK-WALL RD, SAN DIMAS.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amounts necessary to redeem, provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, County Tax Collector, 225 North Hill Street, Los Angeles, California, 90012.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

Prospective purchasers should obtain detailed information on this sale from the County Tax Collector.

Dated this 4th day of January, 1973.

HAROLD J. OSTLY, Tax Collector.

San Dimas Press No. 3135

Published January 4, 11, 18, 1973

PUBLIC NOTICE

by Charley Edwards and Faye Edwards, husband and wife, and recorded November 4th, 1970, in Book T-6792, Page 9 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of United California Bank, a California corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded September 20th, 1972, in Book M-4163, Page 691, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situate in Los Angeles County, California, described as:

Lot 6 of Tract No. 24569, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in book 640, pages 83 to 85 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 628 Florham Avenue, San Dimas, California 91773

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, of the real property described above.

The following person (persons) is (are) doing business as: Bug Trucking at P. O. Box #507 2453 Valewood St., San Dimas, California 91773

Victor Wendell Glunt

2453 Valewood St.

San Dimas, California 91773

Jack Ullrich Bortisser

1128 E. Dover St.

Glendora, California 91740

This business is conducted by a general Partnership

Victor Wendell Glunt

DOCUMENT FILED

LOS ANGELES COUNTY

DEC 26 1972

OFFICE OF COUNTY CLERK

PUBLIC NOTICE

designation, if any, shown herein.

for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$21,695.22 unpaid principal of the Note secured by said Deed, with interest thereon from May 1st, 1972 as in said Note provided.

Dated: December 27th, 1972

UNITED CALIFORNIA BANK,

Trustee

Harold S. Bauer

Authorized Signature

San Dimas Press No. 3140

Published January 11, 18, 25, 1973

48222

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as:

Bug Trucking at P. O. Box #507 2453 Valewood St., San Dimas, California 91773

Victor Wendell Glunt

2453 Valewood St.

San Dimas, California 91773

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DOCUMENT FILED

LOS ANGELES COUNTY

DEC 26 1972

OFFICE OF COUNTY CLERK

PUBLIC NOTICE

CORPORATION DIV.

San Dimas Press No. 3139

Published January 4, 11, 18, 25, 1973

72-32059

Security Pacific National Bank

6340 N. Citrus Ave.

Azusa, Calif. 91702

FICTITIOUS BUSINESS NAME STATEMENT

DOCUMENT FILED

LOS ANGELES COUNTY

JAN 4, 1973

OFFICE OF COUNTY CLERK

CORPORATION DIV.

The following person (persons) is (are) doing business as:

Howard's Concrete Pumping Service at 728 E. Baseline Rd San Dimas Cal 91773

Howard C. Coburn

728 E. Baseline Rd

San Dimas Cal 91773

This business is conducted by an individual.

/s/ Howard C. Coburn

This statement was filed with the County Clerk of LA County on Jan. 4, 1973

FILE NO. 73-00399

San Dimas Press No. 3142

Published January 11, 18, 25, February 1, 1973

1st Nat'l Bank and Trust

234 E. Foothill Blvd

Upland Calif 91786

73-00399

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MAGICIANS OF BASKETBALL

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Wed., January 24, 1973 at 7:30 p.m.

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Cal Poly Alumni Booster Office 3801 W. Temple, Pomona, Ca. 91768

ALL TICKETRON Agencies Main Floor—\$4 Balcony—\$2 Ticket Information (714) 398-4748

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IN UPLAND

'Freedom Tree' Dedication Held Here

By PATRICIA REID

More than just the sun's bright rays were responsible for illuminating last Saturday's "Freedom Tree Dedication." The bright hope of freedom for loved ones "missing in action" in Southeast Asia shone forth during remarks various speakers made at the ceremony in honor of Capt. Roy F. Townley held in Upland's Magnolia Park.

An impressive crowd of local residents and city officials as well as dignitaries from Washington D.C. and elsewhere turned out for the first Freedom Tree Dedication to a civilian, Shirley Stavast, wife of Col. John Stavast who has been a Prisoner of War since Sept. 17, 1967, who conceived of the idea of planting "Freedom Trees" said, "A tree is so fitting a reminder of what freedom is -- if the tree doesn't struggle it will die, if freedom doesn't struggle it will also die. When Capt. Townley and his comrades return they'll see the tree is alive and so is freedom and they'll realize it was the love and concern in the hearts of people that kept it alive."

Ms. Stavast planted the first

Freedom Tree -- a holly oak in Memorial Park in Claremont on July 4, 1972. She said that as of Jan. 11, 239 similar trees have been planted in various locations in 36 different states (including Hawaii, the Boston Common, Rockefeller Plaza in NYC, and the state capitol in Sacramento). She also said, "We DO have a rising forest."

Ms. Stavast felt it was significant that this was the first tree to honor a civilian since there are so many civilians missing also.

Rosedale's Nursery in Claremont donated the Cedar Diadora tree which was planted in a circular plot of honor in the park. Voices in Vital America (VIVA) has donated all the bronze plaques for the Freedom Trees.

Diane Townley Nichols, oldest daughter of Townley, who has served as "Americanism Chair-

man" for the Upland Junior Woman's Club this year, was the prime organizer of the special ceremony and she and the club have worked diligently and been very involved in POW-MIA causes this year. Ms. Nichols spoke Saturday and read several telegrams from dignitaries who were honoring her missing father. She also presented Upland's Mayor,

Abner Haldeman, with a citation from the Veteran's of Foreign Wars honoring the city for its concern for POW-MIAs.

Capt. Townley is a 1937 graduate of Chaffey High School. He started flying for Air America in 1966 and was stationed in Japan with tours over Japan and Korea. In 1967, he was transferred to Taiwan and later that year to Laos. He had flown hundreds of missions hauling food and supplies to refugees. Frequently, Capt. Townley reported encountering heavy enemy fire.

Intensive search efforts have been conducted by Air America and the U.S. State Department to find the airman and his crew. No word or clues have been received of the missing plane and its men. Capt. Townley was last heard from eleven minutes before they were due to arrive at their destination of Kung Low on Dec. 29, 1971. Vergie Townley, Roy's wife, still resides in Laos and serves as Social Secretary to the wife of the U.S. Ambassador to Laos. Ms. Townley remains in Laos anxiously hoping that when peace comes and there are orders for a cease fire, word about her husband and the crew members of the plane will be known quickly there.

Haldeman accepted the tree on behalf of the city and said, "We'll long remember why this tree was given to us. As the needles fall from year to year new life springs forth -- that is symbolic of what makes freedom grow." He said the tree and citation would be a new stimuli to the citizens to renew the pledge to make this freedom last.

A color guard from the Explorer Cadets of the Upland Police Department, led by Detective Gary Hart, opened and closed the ceremony. Music was provided by the Upland High School Band led by Albert Warren.

Vicki Nichols, granddaughter of Capt. Townley, and a member of Girl Scout Troop 1213, and Don Sheffield of Boy Scout Troop 601, led the pledge of allegiance.

Participating in the ceremony were Air Force Col. Robert R. Smith, of March Air Force Base; and M. Sgt. David H. Winward, 303D Aerospace Rescue and Recovery Squadron, March AFB.

Representing the MIAs (missing in action) were Fran Masterson and children Susan and Sheri, of Montclair.

Flood Control Committee Holds 1st Of 2 Meetings

The first of two annual public hearings of the county Flood Control District's Zone Advisory Committee was held last week at the office of the Cucamonga County Water District, 9641 San Bernardino Rd., Cucamonga. The purpose of the hearing was to provide an opportunity for individual citizens as well as agencies to present information relative to flood control work in Zone One which includes the West End of the San Bernardino Valley from Beech St. in Fontana to the Los Angeles County Line. (It includes the incorporated cities of Ontario, Upland, Montclair and Chino and the unincorporated communities of Alta Loma, Cucamonga, Etiwanda, Guasti and the West Fontana area.)

The second public hearing to hold budget sessions will be held Feb. 1 at 2 p.m. in the Water District office. Final recommendations by the district's six zone committees on 1973-74 flood control projects will be sent to the county Board of Supervisors following final hearings in February.

The chairman of the Zone One Advisory Committee is Robert Mills of Ontario. Other committee members are Howard J. Snider, Mayor of Ontario, Abner B. Haldeman, Mayor of Upland, Harold M. Hayes, Mayor of Montclair, Robert McLeod, Mayor of Chino, Jack F. Comstock, Robert L. Hickcox, Thomas Linn, Peter J. Weiland, J. R. Wright and Kenneth Wright.

W. A. Sidler, county Flood Control Engineer, gave a review of federal projects. He said the Cucamonga Creek project being done by the U. S. Army Corps of Engineers is anticipated to be finished in the spring of '75 and will cost an estimated \$63 million. He said this much needed channel has a top priority among the highest in the state. Final engineering report is being prepared and will go to Washington, D.C. for approval. Sidler said he's investigating the possibility of bringing the West Cucamonga Creek project under the entire Cucamonga Creek project. (It is a \$12 million project.)

He further added that the chances aren't good for any further federal funds now. The Day Creek-Etiwanda-San Savaine project has been held up because of many questions in Washington. He estimated this at a \$60 million project figure.

Sidler outlined the five levels of authority federal projects must

clear before being approved by the Public Works Committees of Congress. "Our county is way ahead of other counties and we feel we're moving at a good rate of speed in comparison to other counties," he said.

The committee heard proposals from the Forest Service to continue the third phase of a 10-year program to construct Fire Trail and Fuel Breaks. Representatives from Ontario and Chino made requests for storm drain development. Discussion arose as to whether the district's money should be used for the main channels or should go for these local storm drain needs. Committee members talked about the possibility of a zone-wide flood control assessment based on an acreage basis.

George MimMac of the Ontario city staff, presented a proposal supported by a group of landowners whose property floods because of a railroad embankment to match funds with the county flood control district to resolve the problem. MimMac told the committee the work would cost \$71,000 and the owners would pay \$35,000 of that. The land includes 167 acres north of the Santa Fe Railroad tracks and west of Milliken Ave. in Alta Loma. The owners, including landowner Leon Lucas, want to develop the area for industry.

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'Mini' Courses Slated At Chaffey College

Chaffey College has slated a series of one hour "mini" courses beginning Jan. 18 as a part of its adult education program for the winter quarter.

The class session for each mini course will start at 12 noon in Room 11 of the Home Economics Building. Any or all of the classes may be attended according to personal interest. No fees are involved. The courses are presented in a demonstration format.

Mini courses scheduled are: How to Laminate a Window Shade, Jan. 18; How to Make a T-Shirt, Jan. 25; Decorative Stitchery, Feb. 1; Cake Decoration, Feb. 8; Antiquing Furniture, Feb. 15; How to Make a Terrarium, Feb. 22; Beads and Necklaces, March 1; How to Make Pastry, March 8 and Caring Chair Seats, March 15. For further information, telephone mini-course coordinator and instructor Ms. Mary Lou Sturges at 987-1737 or 822-7456, extension 242, or the creative arts division office, extension 240.

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'SQUABBLING'

Two Chambers At It Again

"I don't see any reason why neighbors should squabble," said Leon F. Lucas, president of Lucas Land Company in Cucamonga. Lucas went on talking about the apparent "break" in friendly relations between the Cucamonga District Chamber of Commerce and the Alta Loma Community Chamber of Commerce. He cited several reasons why the two adjacent communities should attempt to be compatible for the good of all citizens. These included the problem of brush and thistle control and the strength

of the newly formed Municipal Advisory Council (MAC) which is "supposed to have a direct pipeline to everyone." He said it's a perfect time to get local people to understand each other and open the lines of communication on a less formal basis. Bill Reckert, former secretary of the Cucamonga Chamber, pointed out at last week's monthly meeting that the Cucamonga District Chamber, which represents largely industrial interests, has represented the Alta Loma area since before the

1900s. He told about a letter the Cucamonga Chamber had sent to the County Planning Commission which stated that the Chamber felt the Alta Loma Chamber members weren't competent enough to give the best location site for the new fire station - post office site but that the Water Department engineers should look into the problem. Reckert and other members felt the letter was misconstrued by Alta Loma.

Antique Show, Sale Set At Local Church

An Antiques Show and Sale will be held Jan. 19, 20 and 21 in the Fellowship Hall of the First United Methodist Church, 262 N. Euclid Ave., Upland.

The sale will be open from 12 noon to 8:30 p.m. Friday and Saturday, and from 1 to 5 p.m. Sunday. Admission will be \$1.25. The proceeds will go toward the completion of a chapel in San Quintin, Baja.

A snack bar will be open from 12 noon to 6:00 p.m. Friday and Saturday, with Ms. M. Moore as chairman, assisted by Ms. A. Kanya. The snack bar will feature sandwiches, salads and desserts. Proceeds from the snack bar will

go for the work of the Women's Society of Christian Service.

Antique dealers are to be the following: Antiques by Michaeline, Upland; Daisy's Place, Cucamonga; Forsters Antiques, Costa Mesa; Ken's Olden Oddities, Pomona; Prima Donna Antiques and Suzar N Spice, Ontario; and Those Were the Days Antiques, Huntington Park.

Bonsai plants will be on display through the courtesy of Mt. Fuji Garden Center in Upland.

This event is sponsored by the Baja Task Force of the First United Methodist Church. The Baja project is one with which the church has been involved for three years.

\$ DOLLAR SALE! \$

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TOMATO CATSUP 14-OZ. BOTTLE **6 for \$1.51**

GREEN BEANS CUT OR FRENCH STYLE **5 for \$1.51**

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FRUIT COCKTAIL NO. 303 CAN **4 for \$1.41**

MAYFRESH FRUIT DRINKS ALL FLAVORS INCLUDING PINEAPPLE GRAPEFRUIT 46-OZ. CAN **4 for \$1.41**

HILLS BROS. COFFEE 1-LB. CAN **85¢** 3-LB. CAN **\$2.29**

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FRYER BREASTS FOSTER FARMS WITH RIBS ATTACHED **66¢ lb.**

7-BONE ROAST CENTER CUT BEEF POT ROAST **89¢ lb.**

SLICED BACON RATH CEDAR FARM BRAND 1-LB. PKG. **85¢**

BEEF STEW MEAT BONELESS CUBES OF BEEF **\$1.14**

SHOULDER CLOD BEEF OVEN ROAST FINE FLAVOR BONELESS **\$1.28**

ARMOUR PANSIZE BACON 89¢

PARTISTYLE HAMS **\$1.88**

BEEF LINK SAUSAGE MICOY 8-OZ. PKG. **3 for \$1.00**

BEEF BACON 12-OZ. PACKAGE MICOY'S **88¢**

BEEF SAUSAGE ROLLS 1-LB. ROLLS MICOY BRAND **66¢**

SLICED BACON 1-LB. PKG. RATH CEDAR FARMS BRAND **85¢**

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SLICED BEEF LIVER UNIFORM SLICES RICH & FLAVORFUL **66¢**

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PRECIOUS MOZZARELLA BALLS 8-OZ. **59¢**

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MAXWELL HOUSE INST. COFFEE 8-OZ. **\$1.12**

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Upland To Salute Women's Clubs

The Upland Chamber of Commerce and Upland Town Center Merchants Assn., along with "Smokey the Bear" will welcome the Junior membership of the California Federation of Women's Clubs from Cucamonga, Alta Loma, Chino Valley, Montclair, Ontario and Upland Saturday when the combined membership celebrates "Junior Week" at the "Kiosk Cultural Umbrella" from 10:00 a.m. to 4:00 p.m.

Shutter Bugs wishing to be photographed with "Smokey the Bear" are invited to bring along their cameras between the hours of 1:00 p.m. and 3:00 p.m. when Smokey will be handing out information on Fire Prevention and Conservation through the courtesy of California Division of Forestry.

The city publicly salutes these magnificent Junior Women for their outstanding record of accomplishments; and in observing Junior week at the Kiosk, invite the entire West End Communities to share their enthusiasm and combined efforts by attending the "Mini-Fair" displays set up by the committee chairmen.

The various categories are as follows:

Cucamonga - Alta Loma Juniors; President Ms. L. Malouff, will present displays relating to conservation, mental health and safety. Ms. B. Ritchie, conservation chairman and her committee have worked for the local park, the Rains Home, and is in the process of developing displays in several libraries in local schools on conservation for children. One of these displays will be featured at the Kiosk. The subjects will deal with fire prevention, pollution and what they as children can do, and situations dealing with their own back yard.

Ms. D. Vickery will head the Mental Health Information Booth and have We T.I.P. pamphlets available in addition to accepting donations to aid outgoing patients from Patton State Hospital. A large box will be available to accept good used adult clothing and small suitcases urgently needed to carry their personal belongings.

A safety Booth will be under the direction of Ms. R. Short, Safety Chairman, who will display information regarding the block mother program which she is presently organizing in her community.

Block mothers are volunteer mothers who lend assistance to children in the community in the event of an emergency to and from school or on neighborhood outings.

The Safety Chairman will have blanks available upon request at the Kiosk information center which may be filled in for residents wishing to have the doors removed from old refrigerators which may save the life of a small child. The Project is known as "Take Off The Door" and is jointly sponsored by the combined West End Juniors, according to Ms. T. Switzer, Press Chairman for the Cucamonga-Alta Loma Junior Women.

The Montclair-Ontario Junior Women's president, Ms. E. Yoa-kum, Montclair, has announced their participation as follows: An Americanism display will provide deputy registrars for local residents who have moved and are now qualified to register. The booth will also show the Freedom Trees they pre-

sented to honor the P.O.W.'s and M.I.A.'s.

Highlighting the Mini-Fair will be Montclair-Ontario Juniors education and fine arts display. Applications will be available for the art contest for all senior artists in local High Schools. A \$25 saving bond will be awarded the winner.

Fitzsimmons Weds Peterson

Susan Marie Fitzsimmons and Bruce L. Peterson were married recently in the Kingman Chapel in the Claremont United Church of Christ Congregational.

The former Ms. Fitzsimmons is the daughter of Mr. and Ms. W.P. Fitzsimmons of Upland. She is a graduate of Upland High School and San Bernardino State College in San Bernardino. She also attended Chaffey College and Woodbury College in Los Angeles.

Mr. Peterson is the son of Mr. and Ms. J.L. Peterson of San Bernardino. He is a graduate of Pacific High School in San Bernardino Valley College. He now works as a landscape designer, a partner of Fitch and Petersen in San Bernardino.

The bride's honor attendant was Ms. R. Dennington.

Best man was Ralph Dennington. Ushers were: Everett Harper, and David Zdunich.

The couple is at home in San Bernardino.



Susan Marie Petersen

GOP Women Slate 'Victory Ball,' Jan. 20

Chaffey Community Republican Women, Federated announced they are sponsoring a "Victory Ball" locally in honor of President Richard M. Nixon which will be held on Inaugural Day at the White House on this Saturday, Jan. 20.

The local Ball is to be a dinner-dance at the Red Hill Country Club in Cucamonga this Saturday night at 7:30 p.m. President Ms. D. McDaniel announced that music will be furnished by Berger Brothers and that interested persons may contact Ms. E. Hendersen, 986-5295 to make reservations for the event.

Upland Woman Named Ass't. Mgr., Operations

Ms. Beverly Scott of Upland has been named assistant manager for operations at the East Pomona Bank of America, announced Regional Vice President William H. Baughn.

Ms. Scott, with the bank since 1960, formerly was operations officer at the Diamond Bar office. She was promoted to officer rank in 1971. She succeeds Tom Klercker named assistant manager at the Indio office.

Born in Inglewood, Ms. Scott attended Monrovia - Arcadia Duarte Union High School and has completed numerous advanced courses at the American Institute of Banking. She also has professional courses at Citrus College in Azusa. She and her husband, William, have two sons -- Brad, 17, and Randy, 18, now serving with the U.S. Coast Guard.

Local WCTU Slate Meeting

Dorcas Nigh of Upland will give the devotions when the Upland Woman's Christian Temperance Union meets in regular session in the church parlor of the Methodist Church of Upland, Friday, Jan. 19 at 1 p.m. Aleda Spies will preside. Part of sustaining funds will be paid and arrangements made for Frances Willard Day in March as there is no meeting in February.

Fannie Hoffman of Ontario will bring reports from the County Executive and State Institute to be held on Jan. 15.

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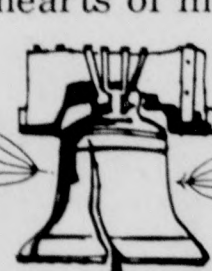
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HOME

Home Wine Making Flourishes

When Richard O'Neill moved into a new house he debated whether to devote a large, dark area under the garage to wine making or mushroom growing. Wine making won out and now the business executive is turning out wine right at the annual 200-gallon maximum the government permits a family for personal use.

Dr. William McCall, a gynecologist and obstetrician, chose wine making when he was looking for something to do when he was on call and had to be near his home phone every third night. R. Dixon Herman, a judge, responded five or six years ago to advertisements pushing the joys of wine making and now "turns out pretty good wine at a cost of 25 to 50 cents a bottle." He's partial to locally grown blue grapes, which he crushes with a potato masher.

Not since Prohibition -- which gave rise to the federal laws governing wine making for personal use -- have so many persons become enamored of the fermented grape. Some have gotten into wine making, convinced that they can turn out a product superior to commercial wine. O'Neill, for example, is a serious oenologist who keeps detailed records and can trace back every

processing step taken with every bottle of wine.

The hobby is so popular that many stores stock wine-making materials and there are even franchised stores dealing exclusively in wine making. Jack E. Cooper, president of a company that supplies wine makers through six stores, estimates that amateur wine making is growing even faster than the booming commercial wine industry.

Cooper was among 125 persons attending a Wine Conference sponsored recently by Pennsylvania State University, the Pennsylvania Department of Agriculture, and the Pennsylvania Grape Council. Cooper was among suppliers worrying with the happy problem of how to keep up with demand.

Cooper's stores are among 120 nationwide that are affiliated with the Wine Art Corp. of California, a major supplier of concentrates and equipment. Cooper's annual sales have gone in three years from \$100,000 to more than \$500,000.

Paul Scotzin teaches wine making at a supply store he and his brother operate and insists that

wine making is no more complicated than mixing orange juice. H. grape concentrates are used. The concentrates range widely in cost from about \$10 to \$40 a gallon, with each gallon making about five gallons of wine.

After the concentrate is mixed, it is allowed to stand for about a week and then is shifted to a jug with a valve that lets the gases of fermentation escape without admitting air. After a month or so, clear wine is racked or poured off. The container is cleaned and the wine is returned for another two months or so and is then racked again. The clear wine then goes back into the cleaned jug for a few days and then can be drunk.

"Beginners will make wine and drink it at the end of the three months," says Scotzin. "But it gets better the longer you keep it. By making subsequent batches, bottling that, and putting it away, you can accumulate a cellar full of wine."

For Harold A. Swenson, an Eastern mayor, a major charm of winemaking is that it's not too demanding. "It's not like you've got to feed the goldfish or they die," he says. "You never have

to say, 'Well, next Saturday I must do my wine; if I don't do it, it gets better and I'll do it the following Saturday.'"

Swenson spends an evening about every three weeks on his hobby. Unlike Judge Herman, he says "There's no way I can make a quart of wine for less than a dollar." Even though he may not be saving money, however, Swenson says "I have an awful lot of fun making my own wine."

John Healey, a Bell Telephone engineer, is among the wine hobbyists who believe they do save money. Volume may help keep his costs down. Healey says he once made wine in one-gallon lots but now his minimum is five gallons. He explains that it takes no longer to process five gallons and if a batch turns out particularly well, he has a much longer-lasting supply.

The novice can get into wine making for \$25 or less. But it isn't hard to spend more money on equipment and supplies. Dr. McCall made an initial investment of \$150, though he concedes he got into wine making on "a pretty big scale." He says a wine maker who uses fresh grapes and other fruits in the summer

could run his annual bill for expendable supplies to \$150 or \$200. O'Neill, the AMP Inc. executive who chose wine over mushrooms, is in wine making in a big way. He's had his own labels printed and developed his own filtering system (plus his own process for making champagne, which he says costs him about 25 cents a bottle). O'Neill even

had a chemist make him up a wax and plastic seal for the necks of his bottles.

And like most amateur wine makers, O'Neill particularly enjoys having friends in to sample his wines. "I had 30-some people in recently for sampling wines and champagnes. . . . You get recognition from this and I guess we all enjoy being a specialist at something."

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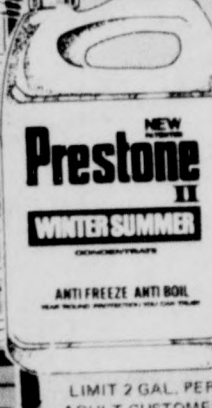
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SIX FILMS FEATURED

Foreign Films Slated Here

Six films, including "La Dolce Vita," will be featured in the Foreign Film Festival for the winter quarter at California State College, San Bernardino.

All the movies will be shown in their native languages with English subtitles. Show times will be 6 and 8:15 p.m. in the lecture hall of the Physical Sciences Building at Cal State.

The winter quarter Foreign Film Festival schedule includes: Jan. 24--"The Virtuous Scoundrel" (French) concerns a miser who wants to discover what his family and friends really think of him. He pretends that he has died... and experiences a humor-

ous rude awakening.

Feb. 2 --"Phedre" (French) Racine's classic drama, is presented here in its original alexandrine verse and directed by Pierre Jourdan. Against the background of ancient Greece, an inspired cast performs the famous tragedy of a queen's fatal passion for her stepson.

Feb. 14--"Aren't We Wonderful?" (German) is a kaleidoscope of German life from the days of the Kaiser, through the Hitler era, to the postwar economic boom.

Feb. 24 --"La Dolce Vita" (Italian), directed by Federico

Fellini with Marcello Mastroianni is a long and episodic portrait of Rome -- a corrupt, dark, glamorous and ugly place -- as seen through the eyes of a cynical journalist (Only showing: 7:30 p.m.).

Mar. 2--"Lazarillo" (Spanish) is a moving story of faith and harsh reality in 16th-century Spain.

Mar. 7--"Fidelio" (Austrian) is a colorful adaptation of Beethoven's only opera. It was directed and written by Walter Felsenstein and the music is by the Vienna Philharmonic Orchestra and Vienna State Opera Choir.

Barbara Mandrell Heads Knott's Miner's Day

Barbara Mandrell, one of the country music world's top artists, and the ever-popular Chaparral Brothers, head the entertainment list at Knott's Berry Farm, Jan. 26-28.

Ms. Mandrell, who will headline Knott's Prospector's Day celebration Saturday (Jan. 27), is starting out the new year with a hit song on the way up the charts. Called "Holdin' On To The Love I've Got," it's the third hit in a row for the beautiful blond singer.

The little girl with the big voice is rising fast in popularity. She has just finished a string of 60 major appearances across the nation and a triumphant engagement at the Golden Nugget Casino in Las Vegas.

The dynamic and delightful Miss Mandrell also will be starring in a new motion picture which is currently being produced by top country artist Marty Robbins.

Her show times are 4:30, 6:30 and 8:30 p.m. She will also appear in Knott's noon-time Prospector's Day parade on Saturday.

Radio and television performer Billy Mize performs with his group, The Tennesseans, Sa-

turday in the Wagon Camp at 2, 3:30 and 5:30 p.m. He also will ride in the Prospector's parade.

The Chaparral Brothers, John and Paul, return to the John Wayne Theatre Sunday (Jan. 28) afternoon with more of the tunes which have made them frequent visitors to Knott's.

The pair are identical twins who have been featured on numerous television shows including Melody Ranch from Los Angeles, the Ralph Emery Show from Nashville, and the Merv Griffin and Dean Martin Shows. In addition, they have made two movies.

Both of the brothers graduated from Auburn University with degrees in veterinary medicine, but they decided to turn their entertaining hobby into a career.

Since that time they have written and recorded such famous hits as "Out Of My Mind," "Just One More Time" and "The Rain."

Their shows are set for 3, 5 and 7 p.m. Sunday.

Hours at Knott's are 10 a.m. to 10 p.m. Friday and Saturday, 10 a.m. to 9 p.m. Sunday and 10 a.m. to 6 p.m. Monday through Thursday.

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SEASON OPENER -- "Rodeo" is one of Agnes DeMille's greatest and most loved ballets, in revival after many years by the American Ballet Theatre, in the Music Center's Pavilion Feb. 17 and 21, with music by Aaron Copland. Season opens Feb. 12.

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PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
No. T.S. No. 28624-GOU
On February 6, 1973, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded August 25, 1971, as Instr. No. 223, in book 7739, page 112, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the building located at 555 North "D" Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 32, Tract 8209 in the County of San Bernardino, State of California, as per plat recorded in Book 109 of Maps, pages 34, 35 and 36, records of said county. The street address and other common designation, if any, of the real property described above is purported to be: 7975 Layton Street, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,297.99, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: January 4, 1973

SOUTHERN CITIES ESCROW COMPANY
as said Trustee
By Larry R. Darby,
Vice President
Authorized Signature
Cucamonga Times 1733
RPS 34057

NOTICE INVITING BID
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) MOBILE AERIAL TOWER AND TRUCK Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 1:30 p.m., 30 January 1973, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.

SIGNED:
I. C. Harold Terry
Purchasing Agent
Upland News No. 4503
Publish January 18, 1973

The entire intricate process, complete with samples of tools used on the leather, is displayed at Denison Library at Scripps College this month.

Scripps senior Kristine Rhine-

lla, the daughter of Dr. and Ms.

Ralph Simonian of Long Beach,

arranged and annotated the exhibit using examples from the

Denison Rare Book Room as a

final project for an independent

study course. The literature stu-

dent concerned herself with the bookbinder as an artist as well as master craftsman. To augment her research, she took an extension course at UCLA this semester.

Individual binders' works are featured in cases in the Drake Wing.

The public may view the Denison exhibit during regular library hours until March 1.

Glee Club Slates Tour

The Pomona College Glee Club, conducted by William F. Russell, chairman of the music department, will leave Sunday, Feb. 4, for a mid-year concert tour of California coastal cities.

The 46-voice group will make nine concert appearances in churches, schools and colleges in the California communities of Santa Barbara, Pebble Beach, Palo Alto, Hayward, Concord, Danville, Berkeley, San Francisco, and Los Olivos. Last year the group toured cities in Arizona and New Mexico. The concerts are sponsored by the Pomona College Alumni Association.

The tour concerts will be given on the following dates and locations:

Sunday, Feb. 4 -- All Saints Episcopal Church, 84 Eucalyptus Ln., Santa Barbara, 7:30 p.m. Open to the public. Fees will be offered.

Monday, Feb. 5 -- Robert Louis Stevenson School, Forest Lake Rd., Pebble Beach, 8 p.m. Open to the public. Tickets, which may be purchased at the door, are \$1 for adults and 50 cents for students.

Tuesday, Feb. 6 -- First Congregational Church, 1985 Louis Rd., Palo Alto, 8 p.m. Open to the public. Free will offering. Coffee and dessert will be served following the concert.

Wednesday, Feb. 7 -- Eden Church of Christ, Birch and Grove Sts., Hayward, 8 p.m.

Open to the public. Free will offering. Coffee and dessert will be served following the performance.

Thursday, Feb. 8 -- Ygnacio Valley High School, 1965 Oak Grove Rd., Concord, noon. Student assembly, not open to the general public. Admission is free.

Thursday, Feb. 8 -- Athenian School, 2100 Mt. Diablo Scenic Blvd., Danville, 7:30 p.m. Open to the public. Free will offering. Coffee and dessert will be served following the concert.

Friday, Feb. 9 -- Hertz Hall, University of California at Berkeley, 12:15 p.m. Open to the public. Free will offering.

Friday, Feb. 9 -- First Congregational Church, Post and Mason Sts., San Francisco, 8 p.m. Open to the public. Free will offering. A wine and cheese reception will follow. There is a \$1 charge per person for those attending the reception.

Sunday, Feb. 11 -- Midland School, Los Olivos, 7 p.m. Open to the public. Free will offering.

The concert programs will include sacred and secular music by the combined men's and women's Glee Club, and songs of mischief and humor by the Blue and White Quartet, Pomona College's male foursome. Duo-accompanists for the group are music majors Suzy Blaustein, Baltimore, Md., a sophomore, and Arlene Bolotin, Northbrook, Ill., a senior.

Highlights of the musical program include a group of motets from the "Geistliche Chormusik" by Heinrich Schuetz, comprising "Die mit Traenen Saeten," "So fahr ich hin," and "Selig stund die Toten." Brahms' "Liebeslieder Waltzes" chosen from both the "Liebeslieder" and Neue Liebeslieder sets, and a group of madrigals featuring Morley's "It was a lover and his lass," "Matronia mia cara" by Lassus, and "The Silver Swan" and "What is our life" by Orlando Gibbons.

The club also will sing "Only the hopeful," a new work by Karl Kohn, Thatcher Professor of Music, Pomona College, in its first concert performance. The piece is a setting for baritone solo and unaccompanied mixed voices of a devotional poem from "Day of Awe" by Chaim Stern, composed on commission for the American Conference of Cantors in 1972. The men's club will sing Pomona's famous song "Torchbearers," based on a chant of the Cahuilla Indians, whose historic homeland included the Pomona Valley.

Russell, the conductor, is in his 22nd year with the Glee Club, and has been chairman of the music department since 1953 and a member of the college faculty since 1951. He is a graduate of Columbia and Harvard, and he served as accompanist and assistant conductor of the Harvard Glee Club, while a graduate student.

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cake into a delectable Viennese pastry in minutes.

Vienna Waltz Coffeecake
 Cake:
 5 tablespoons butter
 2/3 cup sugar
 2 eggs
 1 teaspoon vanilla
 1 1/2 cups sifted all-purpose flour
 3/4 teaspoon baking soda
 1/2 teaspoon baking powder
 1/2 teaspoon salt
 1 cup dairy sour cream

Filling:
 1 cup milk
 1 package (3 1/4 oz.) coconut instant pudding
 1 tablespoon grated lemon peel
 1/4 cup (1/2 stick) butter
 Topping:
 1/4 cup all-purpose flour
 1/4 cup firmly packed light brown sugar
 1/2 teaspoon cinnamon
 2 tablespoons butter
 1/4 cup chopped nuts
 To prepare cake: In a large mixing bowl cream butter; gradually add sugar and beat until

light and fluffy. Beat in eggs, one at a time. Add vanilla. Sift together flour, baking soda, baking powder and salt; add to creamed mixture alternately with sour cream. Spread evenly in 9-inch buttered square pan. Bake in preheated 325 degree oven, 40-50 minutes. Cool in pan on wire rack 5 minutes. Turn onto rack and cool completely.

To prepare Filling: Place milk in mixing bowl; add pudding and beat according to package directions. Stir in lemon peel. Chill.

Cream butter. Gradually add chilled pudding; beat until fluffy.

To prepare Topping: In a small bowl combine flour, brown sugar and cinnamon. Cut in butter with a pastry blender until consistency of small peas. Add nuts. To assemble cake: Split cake in half horizontally. Place bottom half on serving plate. Set aside 1/4 cup cream filling. Spread remaining filling on top of cake. Sprinkle on cinnamon topping. Refrigerate until ready to serve.

Picky Potato Requires Lots Of Loving Care

To really get the greatest nutritional benefit from potatoes they should be cooked, boiled or baked in their jackets, uncut. Keeping the peeling thin is easier to do after boiling.

If you peel ahead of time, place peeled potatoes in salted water to preserve vitamin content and prevent absorption of water into potato. Once cooked, serve quickly, for standing results in Vitamin C loss.

PUBLIC NOTICE

NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION

(Sale No. 354)
 Office of the Treasurer and Tax Collector of the County of Los Angeles, State of California
 WHEREAS, the Board of Supervisors of the County of Los Angeles, pursuant to the provisions of Division 1, Part 5, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for each parcel is Ten (\$10.00) Dollars;

THEREFORE, public notice is hereby given that unless the said property is redeemed as provided by law, I, HAROLD J. OSTLY, Treasurer and Tax Collector of the County of Los Angeles, will commence on February 5, 1973, at the hour of nine o'clock A.M. and continuing from day to day at San Gabriel Civic Auditorium, 320 South Mission Drive, San Gabriel, offer for sale and sell at public auction to the highest bidder, the following described real property:

2465, TRACT #1344, 0.09 MORE OR LESS AC COM AT SE COR OF LOT 1 TH W ON S LINE OF SD LOT 62.10 FT TH NE ON A CURVE CONCAVE TO NW RADIUS EQUALS 1244 FT 165.98 FT TH S ON E LINE OF SD LOT 138.27 FT TO BEG. PART OF LOT 1, ASSESSED TO DAVIS & BELL INDUSTRIES, INC., LOCATION - WHEELER AVE & DIANE DR, LA VERNE.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amounts necessary to redeem, provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, Treasurer and Tax Collector, 226 North Hill Street, Los Angeles, California, 90012.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

Prospective purchasers should obtain detailed information on this sale from the County Tax Collector.

Dated this 4th day of January, 1973.

HAROLD J. OSTLY,
 Tax Collector.

La Verne Leader No. 4502
 Publish January 4, 11, 18, 1973

CITY OF SAN DIMAS

NOTICE OF PUBLIC HEARING

VARIANCE NO. 102

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a variance as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a variance from development standards in order to permit a ten-foot (10') encroachment into the required twenty-five-foot (25') setback on Covina Boulevard for an Industrial Park to be located on the north side of Covina Boulevard between Cataract Avenue and the 210 Freeway, in the City of San Dimas.

A detailed legal description of subject property is on file in the San Dimas Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Information concerning the above case may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman
 Planning Commission
 City of San Dimas
 January 15, 1973
 San Dimas Press No. 3152
 Publish January 18, 1973

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SPORTS

Little League Signups Open

Citrus Little League President Bob Wilde announced registration dates for the 1973 Baseball Season recently.

Registration will be held on Monday Jan. 23 from 6 to 9 p.m. in the Alta Loma High School cafeteria. A second opportunity to register will be held Saturday Jan. 27 from 2 to 5 p.m., also at the high school cafeteria.

Any boy eight years old by Aug. 1, 1973 or who is not 13 before this date is eligible to register. The boys must be accompanied by a parent or guardian and should present a certified birth certificate or other legal proof of birthdate at the time of registration.

Maps delineating boundary lines will be available at registration if parents are in doubt as to which league a boy should play for. No registration fee or donation will be permitted during player registration.

For further information, call Jo Ann Craigmyle, 987-4883.

Girls Softball Signups Schedule Announced

The Montclair Golden Girls Softball League is offering registration on three days, Saturday, Jan. 27, registration will be held at Vernon Jr. High and Mayfair Market from 12 noon to 3 p.m.; Thursday, Feb. 1, at Mayfair Market 6 p.m. to 9 p.m. and Saturday, Feb. 3, 12 noon to 3 p.m. at Vernon Jr. High and Mayfair Market.

Fees are to be paid and proof of grade level submitted during registration; parents must be present.

The League has been in existence since 1967 and presently has three divisions, Minors - fourth, fifth and sixth graders; Majors - seventh, eighth and ninth grades; and the Senior League - 10, 11 and 12 grades.

The league will begin the end of April and end mid July. An All-Star team will compete with area leagues through the end of July. The Senior League will begin in May to accommodate the schedules of girls in high school athletics.

All girls residing in Montclair are eligible to compete, including other area girls previously registered.

Persons 18 years or older interested in coaching or those having questions concerning the league may call 624-0679 after 6 p.m.

The League has monthly meetings the third Tuesday of each month in the City Council Chambers at 7:30 p.m. All interested persons are welcome to attend.



BATTLE FOR LAST PLACE -- Bonita Bearcats players were anxious for a win against cellar companions Alta Loma, but lost 68-57.

Believe It -- AL Finally Wins One

Last week's game between Bonita and Alta Loma was a match between two winless teams who had nothing to lose, except another game. The Bearcats from Bonita took the loss though, to give Alta Loma their first win, 68-57.

Bonita was only behind by three after the first quarter, but quickly went to a 10 point deficit at half time.

Alta Loma relied on the scoring power of Ralph Judd, who

picked up 25 points before fouling out in the final minutes of play. In the second period Judd shot five field goals and three free throws to give Alta Loma their 10 point half-time lead.

Braves Bob Wineman and Tony Lugo contributed a total of 21 points.

Neither team exhibited ball control, both teams rolling up a large number of turnovers.

The Bearcats compensated for

a lack of height by taking advantage of Alta Loma's slipshod defense. Steve Hines once again led the Bonita team in scoring with 12 points.

Bearcat Russ Tyner subbed early in the game and came up with 11 points. Harold Drake followed with 10 points before he fouled out in the fourth period.

Senior Don Rees and freshman Scott Johnson each scored eight points.

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JANUARY

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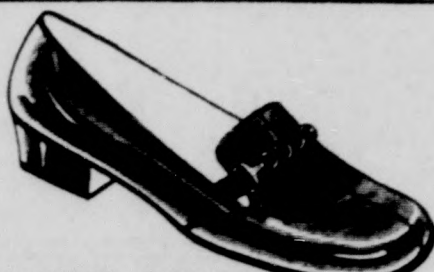
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SHOES

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Sizes 4 1/2 - 10



LADIES' TWO-TONE OXFORDS

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Two-eyelot sport oxfords with foam crepe sole.

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Sizes 4 1/2 - 10

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FOOTSTEPS TO HEALTH By Arthur R. Jessup, D.C. GOOD POSTURE

When you stand tall, walk tall, and sit tall, your body works more efficiently. You have better balance and control over your limbs and you have a better outlook on life. Good posture makes it possible for all organs in your body to function most efficiently. Poor posture reduces blood circulation, causes organs to sag, makes breathing more difficult, and slows body functions. Good posture makes it possible to use your body in the most effective way — utilizing muscle contraction and relaxation, balance, coordination, rhythm and timing to excel at anything you do. Posture is also an important factor in the resistance to disease and disability. All Doctors of Chiropractic recognize the importance of spinal integrity and body mechanics for good health. So, see a good Doctor of Chiropractic to send you on your way to good spinal posture and a more healthful life. Presented in the Public Interest for Better Health by

Dr. Arthur R. Jessup Chiropractor 9339 Central Ave. Suite #8 Montclair, California Phone for appointment 621-4851



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Beef Liver 69¢ lb.
Fresh Fryers 35¢ lb.
Monterey Jack Cheese 89¢ lb.
Boiled Ham \$1.39 lb.
Sirloin Tip Steak \$1.39 lb.
Farmer John Wieners 69¢ lb.
Farmer John Bologna 69¢ lb.
Fresh Spare Ribs 59¢ lb.
Slab Bacon 73¢ lb.
Fresh Filet Mignon \$2.29 lb.
Round Bone Roast 89¢ lb.
Fresh Pork Shoulder 65¢ lb.
Boneless Round Steak \$1.15 lb.
Lean Cube Steak \$1.29 lb.
Porterhouse Steak \$1.49 lb.

Rump Roast \$1.09 lb.
Clod Roast \$1.09 lb.
Turkey Drumsticks 29¢ lb.
7-Bone Pot Roast 79¢ lb.
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BROWN ONIONS

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POTATOES 10 LBS 39¢

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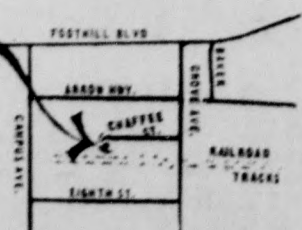
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PUBLIC NOTICE
CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT TO
THE SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 128
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the Zoning Ordinance.
Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against said proposed city-initiated zone change from RPD-10 (Residential Planned Development ten units per acre) Zone to MF-10 (Multiple Family Residential Development, 10 units per acre) Zone for approximately 100 units on 12.4 acres located at the southeast corner of Valley Center Avenue and La Terracita, in the City of San Dimas; and such other changes or amendments which the Planning Commission may recommend in the interest of public health, safety and general welfare.
A detailed legal description of subject property is on file in the San Dimas Planning Commission.
Information concerning the

PUBLIC NOTICE
CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED CHANGE OF THE
SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 127
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission on a proposed change of the San Dimas Zoning Ordinance.
Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against the proposed change of zone from R-A-7500 (Single Family Residential) Zone to A-P (Administrative Professional) Zone for property located at the northeast corner of Cypress and Badillo in the City of San Dimas; said property is triangularly shaped with frontages of 172.07 feet on Badillo and

PUBLIC NOTICE
146.87 feet on Cypress; and such other changes or amendments which the Planning Commission may recommend in the interest of public health, safety and general welfare.
Information concerning the above amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
January 15, 1973
San Dimas Press No. 3150
Publish January 18, 1973
CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT TO
THE SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 124
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment of the Zoning Ordinance.
Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against said proposed amendment to establish Zone S-F (Single Family Residential) and such other changes or amendments as the Planning Commission may recommend.

PUBLIC NOTICE
mend in the interest of public health, safety and general welfare.
Information concerning the above amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
January 15, 1973
San Dimas Press No. 3151
Publish January 18, 1973
CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
Notice is hereby given that public hearings will be held by the San Dimas Planning Commission to consider the following cases:
ZONE CHANGE CASE NO. 124
Proposed change of zone from RA-20,000 (Single Family Residential, minimum lot size 20,000 square feet) to A-1 acre (Light Agriculture) Zone;
CONDITIONAL USE PERMIT NO. 51 - Proposed horse boarding establishment.
Testimony will be heard for and against the above cases for property situated at 1300 West Covina Hills Road, in the City of San Dimas; said hear-

PUBLIC NOTICE
ing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
A detailed legal description of subject property is on file in the San Dimas Planning Department.
Information concerning the above zone change and conditional use permit cases may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
January 15, 1973
San Dimas Press No. 3153
Publish January 18, 1973
CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT TO
THE SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 126
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment of the Zoning Ordinance.
Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

PUBLIC NOTICE
cil Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against said proposed change of zone from C-2 (Restricted Business) to C-H (Commercial Highway) for property situated at the southeast corner of Lone Hill Avenue and Gladstone, in the City of San Dimas.
A detailed legal description of subject property is on file in the San Dimas Planning Department.
Information concerning the proposed change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
January 15, 1973
San Dimas Press No. 3148
Publish January 18, 1973
NOTICE OF TRUSTEE'S SALE
T.S. No. 72-7296
On February 6, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated October 22, 1969 recorded November

PUBLIC NOTICE
6, 1969, as Inst. No. 737, in book T 6415, page 21, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by under said Deed of Trust in the property situated in said County and State described as:
Lot 32, Tract 25446, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 666, Pages 69 to 71 inclusive of Maps, in the office of the County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 1135 West Venton Street, San Dimas, California 91773
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

PUBLIC NOTICE
designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,084.12, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: December 22, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By Mona Martin
Authorized Signature
San Dimas Press No. 3137
Publish January 4, 11, 18, 1973
41677

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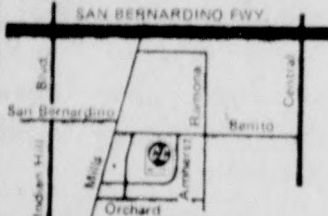


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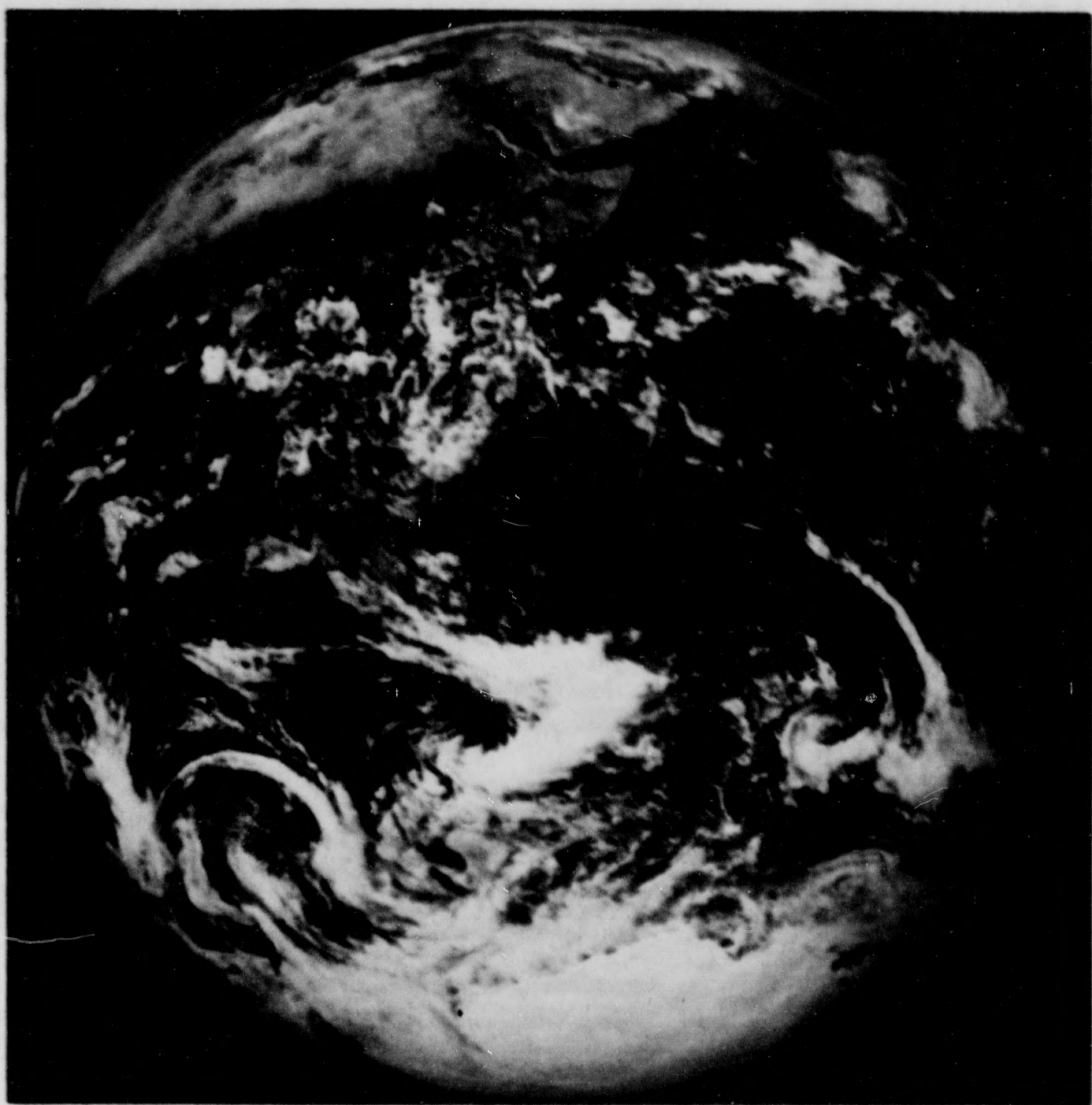
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Countdown

Tomorrow Is Yesterday

For centuries man has stood in the mud and gazed at the stars. To reach out and touch the moon and the planets -- the idea has fascinated man since before recorded time.

In Lascaux, France there are cave paintings which date back to the prehistoric era. The paintings include drawings of men in strange rocket-like vehicles. The rockets, though crudely drawn, are discernible as rockets. In some cases, they even appear to be in the process of lift off.

"These early cave paintings, depicting rocket ships piloted by men, have given rise to speculation that visitors from another planet visited Earth in prehistoric times -- then probably returned to where they came from," said Dr. Nicholas V. Strick, professor of archaeology at the University of Pennsylvania. "In fact," Dr. Strick continued, "I've recently read several articles on the subject in science magazines. Personally, I don't think prehistoric man was visited by beings from another planet. I prefer to think that man always wanted to aim for the sky. Even in prehistoric times, he had a vague idea how to go about it."

Disagreeing with Dr. Strick is Prof. Emile L'Encente of the University of Paris. Prof. L'Encente holds Ph.D.s in archaeology and ancient philosophy. He presently teaches ancient French philosophy at the Sorbonne. "I believe man was visited by beings from another planet," Prof. L'Encente said. "Further, I believe this happened at an early

time in our history when man could only record his events by means of crude cave paintings -- such as the ones we find at Lascaux."

Prof. L'Encente continued, "Of course you find in me a man much interested in both science and science fiction. I constantly see a blend of the scientific and the fictional. What is today's fiction frequently becomes tomorrow's science."

"It's my belief -- or hypothesis, if you will, that members of a race of men very similar to our own visited this planet thousands of years ago when our earthly ancestors were barely evolving out of the ape stage. Exactly what happened to this group of space visitors is a matter for conjecture. They could either have gone back to their own planet, or they might not have been able to get their rocket ships out of the earth's gravitational belt. This would mean they would have had to stay here -- a possibility which might explain man's rather rapid evolution from the semi-animal state to intelligent human form."

"Whatever the case," Prof. L'Encente went on, "these early cave paintings showing rocket ships and spacemen have to have had a basis. I do not think prehistoric man, whose IQ was considerably lower than what today would be classed as 'barely normal,' could have created these cave paintings simply by using his imagination. Most of the drawings depict simple daily events -- hunting, dancing, birth-

ing children and burying the dead. Early man was incapable of conjuring up what I call a 'Jules Verne' situation, unless that situation was an actual part of his experience."

A friend of Prof. L'Encente, Dr. Pierre DuVal, professor emeritus of archaeology at the University of Paris, is presently writing a book based on the cave paintings. The book, to be entitled "The Unproposed Question," is an unusual piece of science fiction which supports the idea of early visitors from outer space. In the book, highly evolved, sophisticated spacemen stumble across the planet Earth largely by accident -- while taking part in a space venture similar to those of today's Apollo missions.

The spacemen, who arrive on earth from an unnamed planet, are at first surprised to find human life, then appalled to find it in such crude form. The spacemen decide to return to their own planet. They take several earthmen with them, and promise to return at some later date. But, as the spacemen were probably figuring in light years, and the inhabitants of earth were as yet unable to tell time, the promised "someday" immediately became part of the universal communications problem.

Continuing, the book points out that man has been waiting some time for the return of the legendary spacemen -- about 23 centuries, to be exact. The Judeo-

Christian philosophy, based on the idea of the birth or rebirth of a messiah, has its roots in the theory of the vanished spacemen. Also Greek mythology, which supported the concept of human-like gods, drew credence from the spacemen theory.

As a subplot, the book relates that such men as Leonardo da Vinci, who in the 15th century designed models of airplanes and rocket ships, was closely tied genetically to the original space visitors. In other words, da Vinci had more 'outer space' genes than most people. For that matter, states the book, so did the Wright Brothers and some of the early designers of modern rocket ships.

"Not only did these men have a great deal more imagination and know-how than the majority," states Dr. DuVal, "but they instinctively realized this world did not limit them. They knew there was something above and beyond, and I'm not talking about heaven or the angels."

(No. What Dr. DuVal is talking about is the planet of the prehistoric space visitors.)

"I'm curious to see how DuVal's book will be received," said Prof. L'Encente. "Several prominent churchmen have already spoken out against it. However the book is received, I think it ought to make interesting reading. The book can't really be called 'science fiction' because it's roughly based on fact. But science fiction's been popular lately, so the book probably will sell well."

"The mysterious, the vast, is always worth pondering," Pennsylvania's Dr. Strick pointed out. "I think L'Encente and DuVal are a little carried away with a romantic concept, though. As a man of science, I like to hold back on theories until I'm capable of basing them on some facts. DuVal, especially, has permitted his imagination to take off on almost ridiculous flights of fancy."

"I'm afraid," Dr. Strick went on, "that I've always supported the idea of man being all by himself in the universe. Being a naturally inquisitive animal, man has continually tried to find out more about himself and his environment . . . and he's had no help from a bunch of prehistoric visitors from outer space."

"Man first explored his immediate surroundings," Dr. Strick continued. "This meant getting to know how deep his cave-home was, where his hunting trails branched out and how to protect himself from danger. As man solved the problems associated with his basic needs, his interests branched out. Contrary to Prof. L'Encente's statement that prehistoric man had little or no imagination, he definitely did have an imagination. Like the imagination of a child, his conjurings were unshackled and unspoiled. In early cave drawings, man not only painted pictures of mundane activities and people in rocket ships, but of men riding on top of huge birds and men sleeping on clouds. Obviously prehistoric man couldn't draw on actual experience in order to paint these pictures. He had to use his imagination."

"Geniuses like Leonardo da Vinci are always far ahead of their time," he continued. "It's men like da Vinci who keep prodding mankind to progress a little faster. Da Vinci, like some of the more astute cave painters, was able to productively leash his imaginative qualities. For the age in which he lived, I think da Vinci came up with some fantastic ideas. But I don't think his basic gene structure was any different than anyone else's. Da Vinci was a brilliant human product of the planet Earth."

"Interestingly," said Dr. Strick, "most of us think that our present day scientific accomplishments are vast. But science has usually lost as much as it's

gained throughout the ages. The ancient Chinese, Egyptians and Greeks, to mention a few, were pretty astute. Today we have no way of knowing how far these civilizations actually advanced. Wars, pestilences and centuries of darkness have managed to heavily shroud these cultures. By analyzing the knowledge that has drizzled down to us through the ages, we at least know these people were very highly advanced."

Dr. Strick mused, "Men like Leonardo da Vinci -- men of great ability -- were always around. Such men were capable of spanning the chasm between civilizations."

"Still, it could be that we're not that far ahead today. It could be that we're just starting to catch up with ourselves, though now I'm throwing out conjectures, and I sound very much like a romantic myself."

Dr. Strick concluded, "Man, through his own initiative, will eventually venture to the farthest depths of the universe -- if, of course, he keeps up his current rate of achievement. Men like L'Encente and DuVal probably would like to think that man will some day find that planet which belonged to his prehistoric spacemen ancestors. I think we'll continue to discover what we have so far. Mainly, we're it. If we want a new frontier, and outer space territories, we'll have to do the taking and the building on our own -- as usual."

The picture on this page was recently shown to a group of second graders at an elementary school in Berkeley. Their teacher told them, "This picture was taken by our astronauts while they were travelling to the moon last December. The picture is considered to be one of the best photographs ever taken of the earth from outer space. In fact, experts say it may be years before man gets far enough away from the earth to take similar pictures. Now, I want each one of you to look at this picture, then I want you to draw the first thing that comes into your mind."

Most of the children drew pictures of men in rocket ships. Their drawings, crude but discernible, strongly resembled the drawings done at Lascaux by prehistoric man.

text by anne graham

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Chevrolet

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- ★ 14 DEMONSTRATORS
- ★ 37 CAMPERS

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350-48, tinted glass, H.D. equipment, power steering, power disc brakes, radio, H.D. cooling, saucer, running lites, step bumpers.
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WEEKEND SPECIAL \$2995⁹⁵

NEW 1973 3/4 TON CAMPER SPECIAL

Chevy, wood-grained exterior trim, 350 V-8 engine, Turbo-hydramatic, factory air conditioning, big tires, H.D. suspension, sliding rear window, power steering, power brakes, etc. #115372.

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These '73 Chev. long wheelbase vans with 350 V-8 engines, Turbo-hydramatic, power steering, power disc brakes, H.D. suspension, plus custom appearance group are also complete carpeted, paneled, equipped with ice-box, and two single beds, with room and tie-downs for 2 motorcycles.
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VANS-VANS-VANS-VANS

20 to choose from
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1973 Short wheelbase Van, H.D. suspension, saucers, custom appearance chrome bumpers, tinted glass, Special Orange color combination.
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PLUS Complete line of shells for LUV's El Caminos, and Pickups.

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Straight 36 months financing. Total cash price \$2040.00 including tax and license. Deferred payment price including finance charge is \$2752.36. Annual percentage rate 21.47 on approval of finance co.

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CUST. CPE.
V-8, automatic, power steering, factory air and Landau top, VIK 774.

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V-8, automatic, power steering, air, vinyl roof, XDR 973

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Automatic, radio, heater, factory air, 349 BEY

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V-8, automatic, power steering & air, Serial #3187.

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V-8, automatic, radio, heater, power steering & WSW tires, ULX 408.

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Beautiful bright canary yellow with camper conversion, 458 EPH.

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V-8, automatic, power steering, long wheelbase, 09627K.

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Radio & heater. Beautiful. 744 ESS.

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Long wheelbase, 4 seats, V-8, automatic, power steering & air, Ser. #3048.

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100% MACHINE WASHABLE. SIZES 5-15.

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LIGHTWEIGHT - LUXE 2 POUND - DOWN FILLED.

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IT'S TAX TIME
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HUGE STOCKS
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MANY ITEMS LIMITED TO
STOCK ON HAND! HURRY!

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We're Famous For.....

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**STRAIGHT LEG
PANTS**

HOPSACK
ALL COLORS

REG. 9.00 PR.

SIZES 26-32

(While They Last)

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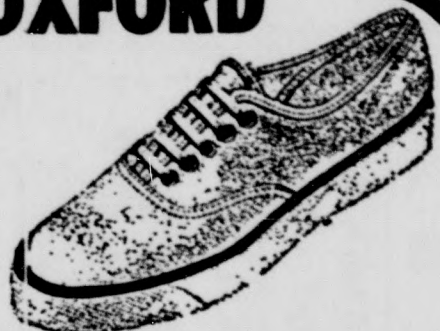
YOUTH
TENNIS OXFORD

BLUE
AND
GREEN
REG.
2.99
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HIKING BOOTS

P.V.V. LUG
SOLE. SUEDE
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METAL HOOKS
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6½ to 12.

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NOT ALL COLORS IN ALL SIZES.



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COVER,
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VINYL
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LIMITED TO STOCK ON HAND.

SPIN CAST or OPEN FACE

ROD & REEL SET

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INFLATABLE
AIR MATTRESS

28"x72"
HEAVY DUTY
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ALL DIFFERENT PLAIDS.

90% WOOL
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HOOPED,
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A WONDERFUL
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SWEATERS. LONG &
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PKG. **77¢**

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75% COTTON, 25% STRETCH
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PR.

40% WOOL, 20% NYLON
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SIZES M-L



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DOWN PARKA

100% DUCK DOWN
IN ROYAL BLUE - S,M,L,XL.

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REG. 49.98



MEN'S
**CORD
JACKET**

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CORD -
BROWN
or GOLD
36-40

REG. 19.99

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GIRL'S
KNEE SOCKS

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58¢

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ASS'T. COLORS. SIZES 7-8½, 9-11.



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2 BLOCKS NORTH OF
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LEVI'S OUTPOST -- OPEN EVENINGS FOR YOUR SHOPPING CONVENIENCE

PRODUCE
FINEST QUALITY
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ORANGES
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15^c
lb

YAMS
FARM FRESH NO. 1 GRADE
19^c
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FINEST QUALITY
1 LB. Cello Bag

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15^c

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U.S. NO. 1 IDAHO
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TRIPLE BLUE CHIP STAMPS
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EXCEPT ON ITEMS EXEMPT BY LAW
ONE COUPON PER ADULT CUSTOMER
COUPON GOOD JAN. 18 - JAN. 24

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FROZEN DINNERS
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SUPREME QUALITY
CHERRY-RED BONELESS

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WHOLE OR POINT HALF

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TRIMMED & AGED TO PERFECTION

\$119
lb.

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BONELESS FLAT-CUT CORNERED BEEF BRISKET

\$109
lb.

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RIB CUT CLUB STEAKS

\$155
lb.

EL REY — 10 OZ. PKG. MEXICAN STYLE BEEF & BEAN — BEEF & POTATO — BEEF & GREEN CHILI & RED CHILI

BURRITOS 45^c
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\$129
lb.

USDA CHOICE
FRESH FROZEN TURBOT

79^c
lb

GOLDEN CREME 1/2 GAL. ASST. FLAVORS IMITATION

ICE MILK

29^c

PUREX 5 QT. JUG
LESS THAN 10c A QUART

BLEACH

49^c
JUG

WESTPACK 20 OZ. BAG
PEAS, CUT CORN, GR. BEANS, COB CORN, MIX. VEG. CHOP. BROCC.

VEGETABLES

25^c
BAG

FOLGERS OR HILLS 3 LB. ALL GRINDS

COFFEE

\$219
SAVE 30^c

MANDALAY 13-OZ. SLICED CRUSHED, CHUNK PINEAPPLE

19^c

DOWNY FLAKE 6 COUNT FROZEN 5-OZ. WAFFLES

15^c

WYLLERS 4 PK. ENVELOPE BEEF, CHOP ONION CUP OF SOUPS

29^c

C&S OR SPRINGFIELD 2 1/2 CAN YAMS

29^c

PURE SUN 6 OZ. CAN FROZEN ORANGE CONCENTRATE

10^c

SIMILAC 13 OZ. CAN REG. OR IRON BABY LIQUID FORMULA

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HEALTH & BEAUTY AIDS
LISTERINE 24 OZ. MOUTHWASH

129

RIGHT GUARD 9.3 OZ. 1/3 MORE DEODORANT

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PACQUIN EX DRY LOTION

79^c

BUDGET SAVER SPECIAL
SKIPPY 18 OZ. PEANUT BUTTER WITH 2 BLUE CHIP STAMP Saver BOOKS

1^c

BUDGET SAVER SPECIAL
12 OZ. SIX PACK PLUS DEPOSIT PEPSI COLA WITH 2 BLUE CHIP STAMP Saver BOOKS

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BUDGET SAVER SPECIAL
EXTRA LARGE GRADE AA EGGS WITH 2 BLUE CHIP STAMP Saver BOOKS

1^c
DOZ.

LIQUOR SPECIAL
VODKA OR GIN FAIRBOAKS—12 Yr. Old BOURBON WHISKEY IMPORTED ISLANDER LIGHT OR DARK RUM

309
5TH

499
QT.

329
5TH

7 BIG SALE DAYS, THURSDAY, 1/18 thru 1/24
BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S Ranch Market

1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

TRIPLE BLUE CHIP STAMPS
Bill's Gives You the Finest Specials in town PLUS TRIPLE BLUE CHIP STAMPS. Cut out the coupon in this ad. A real Bonus Savings For You!

COUPON

GOOD ONLY MON., TUES., WED.

FREE RAIN COAT
MINIMUM \$3 PURCHASE
LIMIT 1 WITH COUPON — GOOD 1/22 - 1/24

BILL'S RANCH MARKET

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LA PINA 25-LB. BAG

FLOUR \$189
LIMIT ONE

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UPLAND'S FINEST DELICATESSEN

LA COLONIAL FRESH CORN

TORTILLAS 10^c
DOZ. PKG.

POLKA PARTY HOT OR COLD 1 1/2 LBS. LINK SAUSAGE

\$139
BAG

LUNCH MEATS COUNTRY CUPBOARD 3 OZ. PKG. BEEF, TURKEY, HAM, CORNED BEEF

3100
F O R

IN HIGHWAY PATROL

New Department Announced

Creation of a new staff position with full-time responsibility for administering a career opportunities development program within the California Highway Patrol has been announced by Commissioner Walter Pudinski.

"The program is designed to create a broader range of job opportunities for the economically disadvantaged, and persons from various minority groups," the commissioner said.

Filling the new coordinator's post will be Highway Patrol Captain Robert Hartman, who will be promoted to the rank of inspector upon assumption of the Sacramento assignment January 1. Hartman has been a Patrol member for 17 years, and presently serves as commander of the Patrol's Modesto area.

Commissioner Pudinski said he expects the career opportunities development program to have "far-reaching effects within the Patrol. Initially efforts will be concentrated in non-uniformed classifications."

The program recognizes the frequent difficulty of the disadvantaged and minorities in obtaining public employment, and establishes new entry levels with reduced requirements to allow accumulation of the experience necessary to proceed to higher levels.

The program is being conducted in cooperation with the State Personnel Board, which will fund the coordinator's position for 18 months. The Board will provide assistance in developing specialized training programs, defining approaches to job restructuring, and creating broader employment patterns.

"Inspector Hartman's task will be to work with the Personnel Board staff to analyze present non-uniformed positions and career ladders to determine how jobs may be restructured to establish new entry levels, and to devise recruitment and selection practices which facilitate employment of disadvantaged persons, including welfare recipients," the commissioner said.

The technique already has been used successfully by the Personnel Board in creating new entry levels within the clerical, maintenance, technical and professional fields.

"We intend to concentrate on both generalized occupations and those specialized fields which are unique to the Patrol," Commissioner Pudinski said.

He cited the radio dispatcher's position as an example. "Undoubtedly a new entry level can be created which would qualify the holder, after a certain minimum time in

grade, to take the promotional examination for dispatcher."

The commissioner emphasized that "standards for existing jobs would not be lowered."

Photo Courses Offered Here

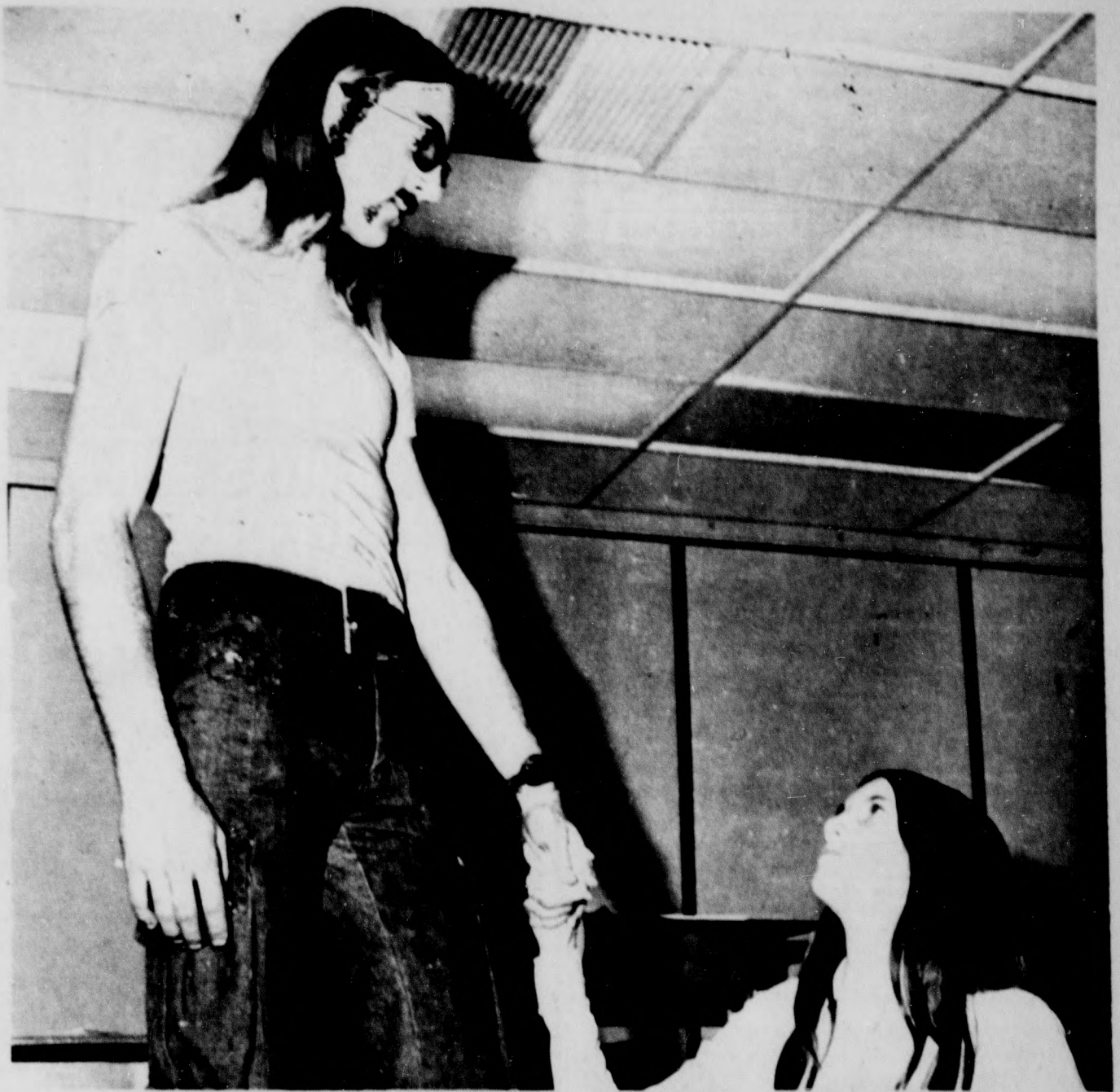
The Chaffey Adult Evening School is offering West End adults an opportunity to participate in three laboratory oriented photography classes.

Photography I with Laboratory which features experience in the basic fundamentals and techniques of photography: Camera operation; negative processing, contact and projection printing, exposure and techniques of photography. The course is taught by Ed Teal on Tuesdays evenings from 7 to 10 p.m. and is held in the well-equipped laboratory at Montclair High School. Photography II with Laboratory is a continuation of course #1 with additional instruction in dark room printing, mounting and finishing of prints; lighting - basic and portrait, with flash. This course is taught by Des Machen on Thursday Evenings at Montclair High School.

Photographic Arts is a new class to be taught by Jeffrey Cole on Monday

evenings in Upland High School's new photography laboratory. This will give instruction in the basic fundamentals and techniques of photography, camera operation, negative processing and enlarging. Emphasis will be placed on composition and the artistic approach to photography.

All classes will begin at the start of the new semester on January 29th and continue for 18 weeks ending the second week in June in time for summer vacations. Registration for all classes is now under way at the Adult School office, Room 101, Gardiner W. Spring Auditorium on the Chaffey High School campus. Registration hours are from 9 a.m. to 12; 1 p.m. to 4 p.m. and 6:30 p.m. to 9 p.m., Monday through Thursday and during the day on Fridays. There is a laboratory fee of \$15.00 for each course. Additional information may be secured by calling the Adult Office, 983-2010.



SAN DIMAS HIGH PRODUCTION -- The San Dimas High School drama department will present the play "David and Lisa" on Jan. 18, 19 and 20 at San Dimas High room F-6. Shown in a scene from the play are Glenna Jones as Lisa, and Rocky Gilmore as David. Tickets may be obtained at the door for \$1.

PUBLIC NOTICE

ORDINANCE NO. 266
AN ORDINANCE OF THE CITY OF SAN DIMAS AMENDING THE SAN DIMAS CITY ZONING ORDINANCE BY AMENDING THE OFFICIAL ZONING MAP (ZONE CASE NO. 73).

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:
SECTION 1. Section 308 of the San Dimas Zoning Ordinance is hereby amended by amending the official Zoning of the City of San Dimas as shown on the map attached hereto.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

Thomas F. Nuss
MAYOR

PUBLIC NOTICE

ATTEST:
Barbara A. Henderson
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 266 was regularly introduced at the regular meeting of the City Council on 1-26-70, and was thereafter adopted and passed at an adjourned regular meeting held on 1-8-73, by the following vote:

AYES: COUNCILMEN BORGAN, HOOVER, LOUGH, NUSS
NOES: NONE
ABSENT: COUNCILMAN SALISBURY
ABSTAIN: NONE

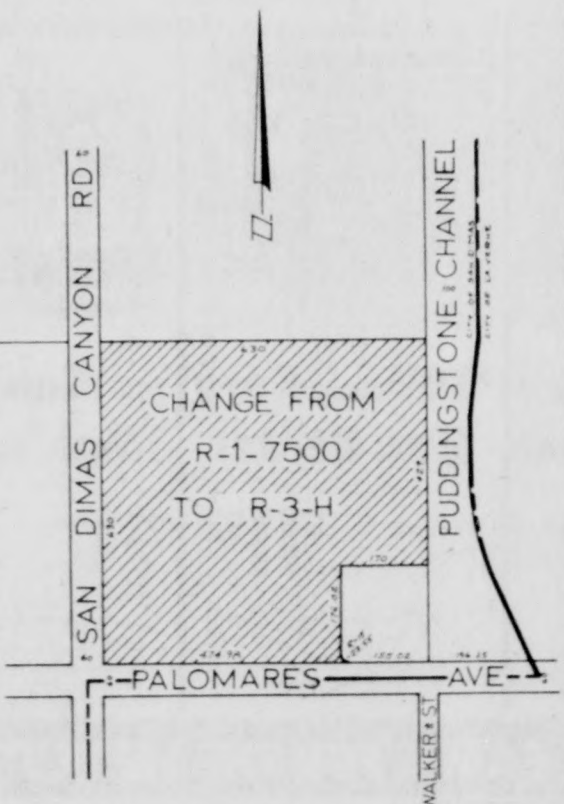
I DO FURTHER CERTIFY that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 266 to be published in the San Dimas Press.

Barbara A. Henderson
CITY CLERK
San Dimas Press No. 3145
Publish January 18, 1973

ZONE CHANGE NO. 73

(ORD. NO. 266)

SCALE: 1" = 100'



CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE

ZONE CHANGE CASE NO. 125
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment of the Zoning Ordinance.

Said hearing will be held on TUESDAY, FEBRUARY 6, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed change of zone from C-1 (Neighborhood Shopping) Zone to C-H (Commercial Highway) Zone for property situated at the southeast corner of Lone Hill Avenue and Arrow Highway, in the City of San Dimas.

A detailed legal description of subject property is on file in the San Dimas Planning Department.

Information concerning the proposed change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas. Gerald J. Klein, Chairman Planning Commission City of San Dimas January 15, 1973 San Dimas Press No. 3147 Publish January 18, 1973

birth defects
are forever...
unless you help

March of Dimes

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

FOR THE LARGEST SELECTION OF KNIT FABRICS

New Store Hours: Mon. 10-9; Tues. thru Fr. 10-6; Sat. 10-5; Sun. 12-5; Pomona Only

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

A VERY LARGE SELECTION OF
RUG • STITCHERY AND NEEDLECRAFT KITS

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

EXCEPTIONALLY LARGE SELECTION OF YARNS -
TAPESTRY YARNS & EMBROIDERY YARNS

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

THE LARGEST SELECTION OF TRIMS
IN THE VALLEY

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

FULL RANGE OF NOTIONS
ALWAYS IN STOCK

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

SEWING MACHINE
SALES & SERVICE ALL MAKES

280 EAST HOLT
POMONA
Next to
Stockwell-Binney
Parking-Front &
Rear
PH. 623-3715

H-O-M-E
STRETCH
SEWING CENTER

COMPLETE RANGE OF SEWING ACCESSORIES
PARTS AVAILABLE FOR ALL SEWING MACHINES

COUPON

**20% off all
FABRIC**

Good thru Jan. 21st
(HOME STRETCH)

COUPON

**25% OFF ALL
BERNAT &
BUCILLA KITS**

(HOME STRETCH)

COUPON

**20% off all
YARNS**

BERNAT • BUCILLO • D-M-C
(HOME STRETCH)

COUPON

**25% off all
TRIMS**

(HOME STRETCH)

COUPON

**CUTTING
BOARDS**

\$1.59

Reg. 3.98
A MUST FOR THE HOME SEWER
(HOME STRETCH)

COUPON

**SCISSORS & PINKERS
SHARPENED**

35¢

NO LIMIT
(HOME STRETCH)

COUPON

**BALL POINT
NEEDLES**

35¢

Reg. 69¢
(HOME STRETCH)

Burton's DRESS SHOP
245 Harvard Ave.
Claremont, Calif.

JANUARY CLEARANCE SALE

THIS ADV. WORTH . . .

\$500

on any purchase totaling \$75.00 or more.

Limit one coupon per customer.

FEATURES: Half-Sleeve and Misses Sizes — R&K, Amy Adams, Sorbin, Shreyers, Berkshire

Offer Expires Jan. 31, 1973

The Homemakers.

RB FURNITURE

OUR DESIGN AWARD NEW CLASSIC RECLINER

This is a recliner with everything you look for in superb furniture, luxurious heavy grained vinyls in rich, rich colors, and a frame of smooth solid ash with walnut pegs—marvelous quality, striking design, and supreme comfort. Matching sofa, loveseat, book-stack and tables also available for the total designer room look.

\$99

NOW 43 GREAT RB FURNITURE SHOWROOM STORES

SHOP 7 DAYS A WEEK: WEEKDAYS 10 UNTIL 6: SATURDAY 10 UNTIL 6: SUNDAY 12:30 UNTIL 6

FREE PARKING • FREE DECORATOR SERVICE • FREE DELIVERY • CONVENIENT BANK TERMS

H-O-M-E S-T-R-E-T-C-H SEWING CENTER
(POMONA STORE ONLY)

FREE CLASS SCHEDULE

BEGINNERS CLASS—REGISTRATION FEE*

A series of 7 classes beginning Monday, January 29, through March 12. You may register for either the morning class from 10:00 a.m. to 11:30 a.m. or evening class from 7:00 p.m. to 8:30 p.m.

1. Introduction to knits Field Trip
2. Completing personalized measurement Chart
3. Basic pull-over and T-Shirt
4. Raglan sleeve with overlays
5. Necklines: V-Neck, Tab-Front, etc.
6. Skirts, Stitched Pleats 4 and 6 Gore, Straight Knit Skirts, Band application
7. Omni Master Pants, Size adjustment with choice of leg styles, etc.

*To avoid overcrowding of this class there will be a registration charge of \$10.00. The full amount is refundable in fabric to your lessons are FREE.

MEN'S PANTS CLASS
(Pomona Store Only)
3 HOUR LESSONS
STARTING SAT., FEB. 3 600

REGISTER NOW
TEACHER: SYLVIA SELLARS

WHY NOT VISIT OUR NEW YARN & STITCHERY DEPT.
LARGE SELECTION TO CHOOSE FROM

We are our authorized **elna** Dealer!

H-O-M-E S-T-R-E-T-C-H SEWING CENTER

280 EAST HOLT POMONA
Next to Stockwell-Barney
Parking—Front & Rear
PH. 623-3713

18339 E. COLIMA ROWLAND HTS.
POMONA FREEWAY
FULLERTON DR. OFF RAMP
(213) 965-3206

New Store Hours: Mon. 10-9; Tues. thru Fri. 10-6; Sat. 10-5; Sun. 12-5 (Pomona Only)

Reg. 39' ea.
1500 x 1/2-Inch Cello Tape
4 ROLLS \$1.00
Buy 4 & Save \$6c In Handy Dispenser

\$1.49
Household Poly Broom
Bristles in Avocado, Harvest Gold or Burnt Orange Polypropylene. Plastic cap, wood handle. Use indoors or out!

\$1.19
Mallory "C" or "D" Flashlight Batteries
Pack of 4 for **473c**
Sale special! For toys, games or flashlights.

FLASHLIGHT BATTERIES
4 PAK \$1.19 Value!

5-Year Guarantee Light Bulbs
6 FOR 94c
End bulb snatching especially in hard-to-get-at places!

THRIFTY'S OWN PRICE SPECTACULARS

Regular \$16.95
Swag Lamps
\$10.33

- New 18" Plastic Cone
- Crystal Glass Cylinder with Flemish Bronze Casting
- 3-Tier Optic Swirl in Olive or Amber Glass
- Mediterranean Cylinder with Gold & Black Accents
- Cylinder with Red & Black Trim

Latest home fashion accents for '73! Ready to hang, easy to install . . . in home or office. Great values!

THRIFTY'S OWN PRICE SPECTACULARS

Reg. \$1.29
Sayelle® Acrylic Yarn
84c

4-Ounce 4-Ply Pull Skein

Kitten-soft, perfect for Spring's knitted or crocheted fashions! Permanently moth-proofed, machine washable—no blocking required! White, Black, Eggshell & 8 luscious colors.

The Newest Look in Town!

\$4.99 Women's No Iron Smocks
\$3.99

Wear alone or as part of the layered look! 3 adorable styles with cap or short sleeves and fashion detailing. Perma-Press, machine washable polyester and cotton in small, medium or large.

Reg. \$34.95
Walnut Look Stereo Unit
\$27.93

Easy to Assemble!

Wide enough to separate stereo speakers, with extra shelves for receiver & speakers plus slanted shelf for record cartridges. 54" wide, 32" high, 16" deep. #V999—a best buy!

RECORD SPECTACULAR!

Originally Made to Sell at \$4.98

Famous Artists' Stereo Albums
\$1.77

- Elvis Presley—Sings Hits from His Movies
- Jose Feliciano—Jose Feliciano Sings Music from The Godfather
- Perry Como—Dream Along with Me
- Living Strings—Living Free
- Chet Atkins—Nashville Gold
- Eddy Arnold—Songs I Love to Sing
- Waylon Jennings—Heartaches by the Numbers
- Peter Nero—Music from Great Motion Pictures
- And Many More!

Pick up a bargain in Pop, Country & Western & Children's records. Big stars & smash hits—at a Thrifty low!

\$3.99 Val.
Old Fashioned 12 Qt. Soup Pot
\$2.44

Jumbo 12 quart size . . . a touch of nostalgia with the large simmering kettle everyone remembers from their youth. Blue stone finish. Perfect for stews, corn, soup, etc.

\$1.69
Reversible Braided Rugs
\$1.27

Machine washable & dryable throw rugs in light or dark patterns with fringed ends. Extra heavy—for traffic areas. 24x45 inch size.

Famous Artists' 2-Record Sets
Your Choice \$2.77

- Jim Reeves—Jim Reeves
- Eddy Arnold—Chained to a Memory
- Al Hirt—Al Hirt Blows His Own Horn
- Floyd Cramer—Date with Floyd Cramer
- Living Strings—The Sound of Music
- Pete Fountain—Al Hirt—When the Saints go Marching In, Favorites from Nashville

Imagine 2-record sets for only \$2.77! Top talents and top tunes for everyone in a great sale group. See for yourself!

Faultless Combination Bottle & Syringe
\$3.45 Value!
\$1.44

1st quality with 2 yr. guarantee. 2 qt. with all attachments. Goodhealth #35-C.

\$19.95 Value!
Cory Elec. Heater
Discount Price \$11.97

Cory's Fresh'nd Aire "Mighty Mite" fan forced heater with safety grill and tip over switch and no skid feet.

Candle Making Kits
Discount Price \$3.33

Everything you need to make "conversation piece" mushroom & owl candles—2 reusable plastic molds, candle wax, wicking colors, scents, fast drying paints.

Top Performers! 8-Track Tapes
Your Choice \$3.77

- Elvis Presley, Jose Feliciano, Chet Atkins, Waylon Jennings, Perry Como, Al Hirt, Jim Reeves, Eddy Arnold & many, many more in smash hits.

Giant Selection of L.P. Records
Your Choice 77c

Thrifty has the records you want—at fantastic savings! Made to sell for many dollars more. Something here for everyone! Add to your collection at this "never before" price.

Thrifty
DRUG AND DISCOUNT STORES

SALE OF GAMES FOR THE FAMILY!

- Aggravation **Your Choice \$1.33**
- Yahtzee
- Rook
- Trouble **Your Choice \$2.33**
- Headache
- Perquackey
- Chaos

Have a party! Use several of these games . . . they're fun! Buy several now at Thrifty's low discount prices! They make perfect gifts, too!

THERE'S A THRIFTY NEAR YOU!

POMONA
200 W. Second St. & Thomas Rd.

POMONA
2487 N. Towne Ave. Towne & Country Center

POMONA
606 E. Holt Ave. at San Antonio Ave.

ON
N. Moun
Ontar

Thrifty is a Drug & Discount Store

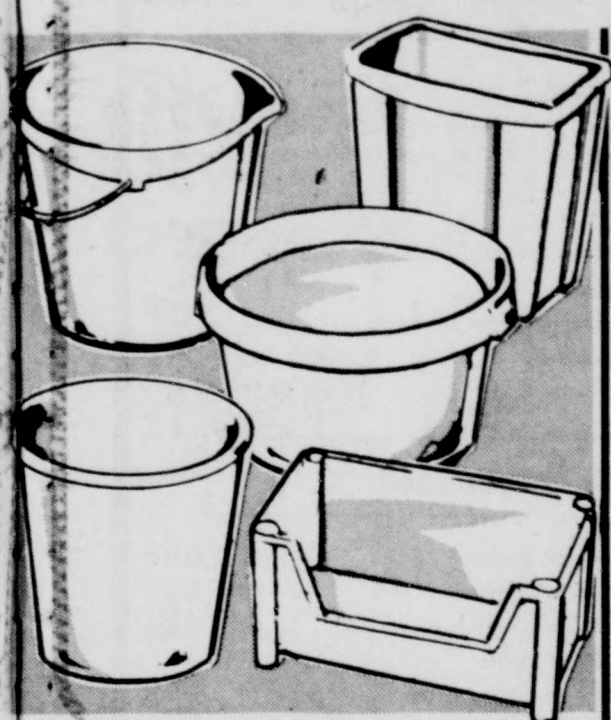
Thrifty

DRUG AND DISCOUNT STORES

... and much, much more!

WELCOME!
PCS
MEMBER

Prices Good
thru Tuesday



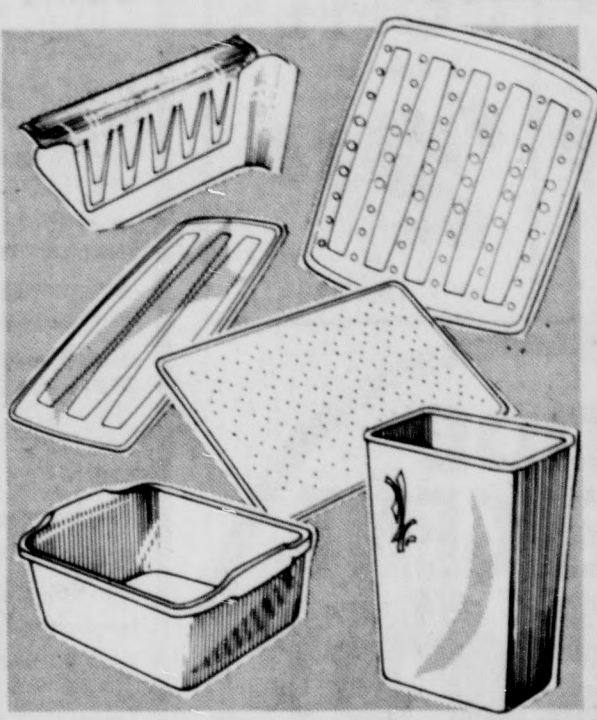
69¢ & 98¢ Plastic Housewares

Your Choice

44¢

The 8 most useful plastic household items—now at the lowest price in town! Unbreakable, long lasting—in newest colors.

- Laundry Baskets
- 12 Quart Pails
- Vegetable Bins
- Cutlery Trays
- 15 Qt. Round Baskets
- 15 Qt. Utility Tubs
- Mixing Bowl Sets
- Rectangular Dishpans



\$1.19 Kitchen & Bath Accessories

Your Choice

77¢

- Sink Divider Mats
- Sink Bottom Mats
- Stove Mats
- Bath Mats
- Vanity Wastebaskets

Nationally advertised, top quality, most often used Rubber Queen kitchen & bathroom items—now at 1/3 off! In Pink, Yellow or White for the bathroom & Poppy, Avocado, Yellow or White for the kitchen.



\$1.00 ea. Gibson Imported French Gift Wrap

6 Florals in 27x39" Sheets
7 1/2 square foot sheets of paper in beautiful florals for gift wraps, posters, wallprints. Printed in France exclusively for Gibson, Inc.

2 FOR \$1

Buy 2 and Save \$1.00



\$39.95 Value! Silver Rimmed Bavarian China Service for 8

\$19.97

Gleaming white china rimmed in silver & decorated with beautiful blue flower... lovely enough for any occasion! 8 ea. cups, saucers, dinner-plates, fruit dishes & 1 ea. vegetable dish, meat platter, sugar, creamer.

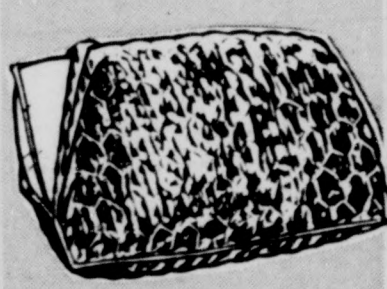


Baby Ruth or Butterfingers

Bag of 10 Candy Bars

39¢

Fresh, delicious, nutritious candy bars. You'll want several bags at Thrifty's low discount price!

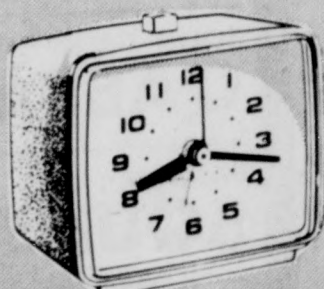


\$1.49 Convert-A Pillow Covers

Zippered End for Easy-On & Off

Discount Price **84¢**

Convert bed pillows into luxurious loungers in seconds—add color and comfort! Decorator prints, stripes & solids in quilted & upholstery fabrics. While stocks last.



Reg. \$4.98 G.E. Snooz Alarm

Attractive Petite Size

Discount Price **\$3.29**

Petite alarm in Antique White with "snooz" feature that permits extra sleep before alarm rings again.

HEALTH & BEAUTY AIDS PRICES SLASHED

EVERYDAY
DISCOUNT
PRICE

LOWEST EVER
PRICE

\$1.77	NIGHTTIME COLDS MEDICINE VICKS NYQUIL 10 Ounce . . .	\$1.33
\$1.98	8 1/2-OUNCE VICKS Formula 44 Cough Syrup	\$1.29
\$1.54	SAVE 36¢ BAYER Bottle of 72 Timed Release Aspirin	\$1.18
\$2.28	TABLETS FOR FAST PAIN RELIEF ANACIN Bottle of 200	\$1.88
\$1.87	DRISTAN 30cc Decongestant Nasal Mist	\$1.37
\$3.77	CONTAC Box of 40 Cold Capsules	\$2.88
\$1.38	15-OUNCE VASELINE LOTION FOR DRY, CHAPPED SKIN INTENSIVE CARE	96¢
\$1.18	10-OUNCE JOHNSON'S Baby Oil . .	88¢
\$1.27	PLAIN OR MINT—26-OUNCE BOTTLE PHILLIPS 26 Ounce Milk of Magnesia . .	\$1.08
\$1.69	PEPTO BISMOL 16 Ounce	\$1.33
\$4.49	AID TO SLEEP SOMINEX Bottle of 124 Tablets	\$2.99
\$2.18	LIFE 12 Ounce Hair Treatment Lotion	\$1.77
\$1.59	LIFE BALSAM 16 Ounce Organic Shampoo . .	\$1.33
88¢	REGULAR OR UNSCENTED ANTI-PERSPIRANT BAN ROLL-ON 1.5 Ounce	78¢
99¢	6-OUNCE MENNEN Skin Bracer	84¢
98¢	14-OUNCE JOHNSONS Baby Powder . . .	72¢
\$4.98	GERITOL Bottle of 100 Iron Tonic	\$3.49
\$1.09	BY MENNEN BABY MAGIC 9 Ounce Lotion . . .	84¢

THIS WEEK'S **Thrifty** LIQUOR DEPT. SPECIALS!

Johnny Magee Scotch Whisky

Fifth Gallon **\$3.49**

Distilled & blended in Scotland. 86 proof. Save \$1.00 in special offer.

Bradley's Blended Whiskey

Fifth Gallon **\$2.88**

Now even lower than its everyday low price! Premium rare blend.

Stonewood Bonded Bourbon

Fifth Gallon **\$3.99**

Fine 100 proof bottled in bond Kentucky Straight Bourbon.

ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

MONTCLAIR
N. Plaza Lane—Moreno &
Fremont—Montclair Plaza

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

ROWLAND HEIGHTS
E. 5th St. at Nogales
Rowland Plaza



PRICES GOOD WEDNESDAY, JAN. 17
THRU TUESDAY, JAN. 23

JAN'S SEA FOOD

Now

at JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

XX DEODORANT—(Bath Size)

DIAL BAR SOAP 3 for 39¢

with coupon, Limit 1 coupon per family
Good January 17 thru January 23 Code 246

JENKINS COUPON

SPRINGFIELD GRANULATED

SUGAR 5 lb. bag 63¢

with coupon, Limit 1 coupon per family
Good January 17 thru January 23

ITEM
AFTER
ITEM...

low priced for bigger savings

LIBBY HAWAIIAN
PINEAPPLE
JUICE

4 \$1
46-oz can

9 LIVES
CAT FOOD

All including all Tuna

10 \$1
1/2 can

PRESTO
FIREPLACE
LOGS

69¢
4 logs in box

MENNY PENNY
MEDIUM 'AA'
EGGS

59¢
DOZEN

FAMILY SCOTT
ASSORTED COLORS
BATHROOM
TISSUE

3 \$1
4-roll Pkg.

1st QUALITY
WILSHIRE
PICKLES

3 \$1
LARGE 22-oz. jar

* WHOLE DILLS * KOSHER
DILLS * HAMB. CHIPS

MAXIM
FREEZE DRIED
COFFEE

1 79
8-oz. jar

BETTY CROCKER
HAMBURGER
HELPERS

49¢
All Varieties

MAXWELL HOUSE
COFFEE

3-lb. can

\$2 39
1 lb. 83c

WE DO NOT
SELL TO
DEALERS

**PUREX
BLEACH**

LARGEST
SIZE

49¢
5 QUART

**TIDE
DETERGENT**

GIANT SIZE

69¢

DEL
MONTE
CORN

Cream Style or Whole Kernel
303 can

5 \$1

TOP QUALITY MEATS

LARGE 20-oz. size
ROCK CORNISH

GAME HENS

69¢



YOUNG TENDER BEEF BONELESS

RUMP ROAST

\$1 19
lb.

U.S.D.A. GRADE A FRESH

ROASTING CHICKENS



59¢
lb.

ALL BEEF

PRE COOKED BREADED

Chicken Fried STEAKS

99¢
lb.

YOUNG
TENDER BEEF

ROUND STEAK

\$1 19
lb.

FRESH EASTERN PORK
FARMER JOHN

PORK STEAK

89¢
lb.

YOUNG TENDER BEEF
BONELESS TOP
ROUND STEAK

1 39
lb.

YOUNG TENDER BEEF
SIRLOIN
TIP STEAK

1 39
lb.

TASTE O SEA - PRE COOKED
FILLET
OF SOLE

1 09
lb.

JUST HEAT & EAT
FISH CAKES

79¢

FRESH SLICED
BEEF LIVER

79¢

FROZEN IMPORTED
LEG OF LAMB

89¢

DEL MONTE
FRUIT
COCKTAIL

Large 2 1/2 can

39¢

STARKIST
CHUNK LIGHT TUNA—1/2 can

39¢

GLORIETTA
TOMATO JUICE—46 oz. can

3 for 1 00

NABISCO
PREMIUM CRACKERS—1 lb. box

39¢

SWEETHEART LIME LIQUID
DETERGENT—Quart

45¢

BRILLO PADS
Box of 5 Pads

10¢

DEL MONTE CATSUP
FULL QUART—32 oz.

43¢

NESTLES QUIK
2 lb.

79¢

JELL-O PUDDING TREATS
4 indiv. servings

49¢

JOHNSONS PLEDGE
REG. OR LEMON—7 oz. aerosol

79¢

JOHNSON'S FUTURE
FLOOR FINISH—46 oz.

\$1 89

DIXIE COLD CUPS
40 Count—9 oz.

39¢

LIBBY SAUERKRAUT
303 can

19¢

NALLEYS CHILI CON CARNE
REGULAR or HOT—15 oz can

3 for 1 00

DEL MONTE CUT GREEN
BEANS—303 can

4 for 1 00

EARLY GARDEN PEAS
303 can

4 for 1 00

HI C FRUIT DRINKS
ALL FLAVORS—46 oz. can

3 for 1 00

Liquor Dept.

EDEN ROC BRANDY
(Full quart)

\$4 99

CONNOISSEUR ASSORTED
CORDIALS (8 flavors)

\$2 99
fifth

BURGIE DEER
12 oz. cans

\$1 09
6 pack

CALIF. GROWN—FULL FLAVOR RED

DELICIOUS APPLES 5 \$1

TEXAS RUBY RED MARSH SEEDLESS

GRAPEFRUIT 8 \$1

RED VELVET

YAMS 2 29¢

CALIF. NAVEL

ORANGES 6 \$1

SOLID GREEN HEADS

CABBAGE 7 C
lb

BANANA

SQUASH 9 C
lb

SLICING

CUCUMBERS 2 19¢

FULL OF VITAMINS

CARROTS 2 25¢

WASHINGTON STATE GOLDEN DELICIOUS

APPLES 5 \$1

LARGE SIZE

WALNUTS 49 C
IN THE SHELL lb

AUTHORIZED
FOOD STAMP
DEALER



Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

Child Care Programs Receive Needed Boost

Child care programs throughout the State recently received a strong boost from Earl Brian, California secretary of health and welfare, who labeled the program "one of my highest priorities at this time."

In a letter to all county welfare departments and school superintendents, Brian directed that counties proceed immediately with the child care services originally set up by the Welfare Reform Act (SB 796) in October, 1971.

The letter clarifies the situation regarding conflicting sections of AB 99, the Child Development Act, and the Welfare Reform Act. County programs had been slowed when AB 99 deleted cer-

tain portions of the Welfare and Institutions Code authorizing expenditure of state funds on child care services.

According to Brian, the recently-passed AB 282 releases approximately \$2.7 million in state funds originally authorized in the Welfare Reform Act. This Act appropriated \$3 million for child care services, and some \$300,000 had been spent when AB 99 became law in August, 1972, but inadvertently cut off the funds. AB 282 specifically requires counties to maintain the level of their 1970-71 fiscal year expenditures for child care services.

"This is a very complex issue," Brian explained, "and I have been

concerned that children would be suffering because of the confusion over state and local funding. We had reached the point where many county child care programs were ready to close and others were left in limbo before they got started. Passage of AB 282 frees state funds to continue and even expand these programs, which are desperately needed to help disadvantaged families get jobs or participate in training programs leading to jobs."

"AB 99 allocates another \$3 million for child development programs," Brian said, "but these are still in the process of getting started under the State Department of Education."

The letter, signed by Secretary Brian, the Superintendent of Public Instruction, and the Director of the State Department of Social Welfare, instructs counties to proceed with programs "to provide child care services for former, current, and potential recipients of public assistance who certify that if provided such services they will accept or maintain employment or training, and who further certify that without such services they would be unable to accept or maintain employment or training."

The letter further says that state funds for child care allocated to each county under the Welfare Reform Act are assured through June 30, 1974. Brian said that the Department of Education's child development programs mandated by AB 99 will be in operation by that date to continue aid to welfare recipients.

The letter also alerts counties that Congress has imposed a nationwide Federal ceiling on social services expenditures, with "major implications for the states and counties."

Blood Clot--It Can Kill

When a blood clot (thrombus) is present in a vein, inflammation develops and the condition is called thrombophlebitis. This disorder occurs most frequently in the veins of the legs, but it is possible for a clot to appear almost anywhere in the body.

Thrombophlebitis has received an abnormal amount of public attention in the past few years because of publicity identifying it as a possible complication of the use of oral contraceptives. Actually, this seems to be an exaggeration of possible risk. According to informed medical opinion, a woman is as likely (or perhaps more likely) to develop a clot in her veins as a complication of a normal pregnancy as she is by using the pill.

The most common

cause thrombophlebitis (and one that is readily preventable) is the slowing down of the flow of blood in the veins (stasis). This can result from a number of very commonplace activities. It can be caused by remaining seated in one position for a long time, as you are likely to do when you take a long automobile trip or airplane ride. Bedridden patients run the risk of developing clots, particularly if they are very restricted in their movements while in bed. Lying with your head elevated for a long period of time might contribute to this problem. So will wearing binding garments such as circular garters that constrict the legs. And obesity itself seems to be conducive to a slowing down of blood flow.

In addition to these ev-

eryday conditions that tend to cause thrombophlebitis, the disorder may also be the result of injury, infection, chemical irritants, diseases of the blood vessels (such as Buerger's disease) and blood disorders.

If the clot is in a deep vein, you may not experience any symptoms. If it is in a vein lying close to the surface, you will probably have swelling and, in some cases, pain, redness, and local heat.

There is a tendency, when you detect swelling and pain in the leg, to relieve it by rubbing. This should be avoided. It is not possible for the layman to tell whether or not the symptoms are warnings of thrombophlebitis. If there is indeed a clot in a vein, rubbing or pressing may cause a portion of it to break off and circulate, possibly lodging in a vessel in the lungs (pulmonary embolism).

If your physician establishes a diagnosis of thrombophlebitis and is convinced that the clot

is located in a small superficial vessel, he may decide that no treatment is will probably be reabsorbed in the normal course of time. In other instances, treatment may consist of remaining in bed for a short time, with the leg elevated and with moist heat applied to it. More stubborn cases may call for the use of anticoagulant drugs which have the effect of thinning out the blood so that it flows more readily.

Attacks of thrombophlebitis can, in many cases, be averted if you break up a period of lack of activity (sitting or standing in one position for long periods of time with brief but regular intervals of exercise) mild enough not to be physically taxing but brisk enough to stimulate the circulation of your blood.

Give to the March of Dimes

PUBLIC NOTICE

NOTICE OF SALE OF PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES. Whereas, I was on the 18th day of September, 1972, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office, authorization of the State Controller, dated November 21, 1972, to sell at public auction for cash in lawful money of the United States, certain tax deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 30th day of January, 1973, at the hour of 9:00 o'clock a.m. and continuing from day to day thereafter as necessary, in the Municipal Auditorium, 551 West Sixth Street, in the City of San Bernardino, State of California, sell as directed the said property for a sum of not less than the minimum prices set forth in this notice.

The parcel or parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows: PARCEL NO. 29: SW 1/4 SE 1/4 NE 1/4 Sec 16 Tp 1N R 7W; LAST ASSESSEE: Handy, F. N.; MINIMUM PRICE: \$10.00.

PARCEL NO. 31: Tr N 2190 Lomita Heights S 30 Ft Lots 15 and 16; LAST ASSESSEE: Alta Loma Business Service Inc.; MINIMUM PRICE: \$10.00.

PARCEL NO. 32: Sub C Cucamonga Vineyard Tr N 90 Ft Ptn Lot 12 Beg at Pt 367.58 Ft E of NW Cor sd Lot 12 Th E 150 Ft to NE Cor sd Lot Th S 568.27 Ft to SE Cor sd Lot Th S 221 Ft Th N 716.26 Ft to POB: LAST ASSESSEE: Subaro, Andrew J and Elizabeth A.; MINIMUM PRICE: \$10.00.

PARCEL NO. 33: Cucamonga Fruit Lands D15-14A-4 of 3 Sec 11 Tp 18 N 7W Ex Highway and Ex Flood Control and Ex commencing at the NW Cor of the NE 1/4 of sd Sec 11 Th S 89 Deg 19 Min 30 Sec 08 E sig the N line of sd NE 1/4 a distance of 1009.17 Ft Th S 00 Deg 08 Min 36 Sec 08 E 32.66 Ft to the E line of Foothill Blvd as it now exists sd point being the true POB. Th continuing S 00 Deg 08 Min 36 Sec 08 E 1301.42 Ft to the S line of N 1/2 NE 1/4 of sd Sec 11 Th S 89 Deg 22 Min 24 Sec 08 E sig sd 9 line a distance of 167.43 Ft to a point 141.68 Ft from the SE Cor of the NW 1/4 NE 1/4 of sd Sec 11 Th sig a curve noneave to the NW and whose radius is 1050 Ft a distance of 323.74 Ft to a point on E line of NW 1/4 NE 1/4 of sd Sec 11 ed point being 800.67 ft Nly of the SE Cor of sd NW 1/4 Th N 00 Deg 10 Min 10 Sec 08 W sig sd Ely line a distance of 1005.62 Ft to the S line of sd Foothill Blvd Th N 88 Deg 30 Min 02 Sec 08 W 308.51 Ft to true POB. 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... for less than a 13 dollar bill.
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NEW MOBILE HOME PARK
Opening Special - 3 Months Rent Free
SEE THE BEST FIRST
\$72.50 a month and up Some small pets.
Catering to adults only
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1 1/4 acre building site, zoned for animals, view of mts. ONTARIO - lovely custom on 1/2 acre, zoned for animals or units. SHELLEY REALTY 9554 Foothill Blvd. Cucamonga, California 987-2284 or 628-4284.

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25 foot Deepwater POOL, huge screened patio, well landscaped corner lot, near freeway ramps. Seller has purchased another home and must sell this one! Now offered with little or no down payment on FHA or GI terms. Call now.

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Custom 4 bedroom home on 1/2 acre view lot. Oversized garage, breezeway patio, 3 baths, central air conditioning, carpeted and draperies. Now priced at just \$42,500 with terms to suit you! Hurry.

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3 bedroom 2 bath home in excellent neighborhood. 3 1/2 baths, completely refurbished. Block walked rear yard. Walk to shopping center and schools. \$20,500. FHA appraisals. VA no down.

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NW ONTARIO

Quality built 3 bedroom, 1 1/2 bath home located on large well landscaped lot. Fireplace, covered and screened patio, carpeting & draperies. 2 car garage. Close to schools. Price \$24,900. FHA or VA terms available.

SW UPLAND

Attractive 3 bedroom, 1 1/2 bath home located on large well landscaped lot. Fireplace, covered and screened patio, carpeting & draperies. 2 car garage. Close to schools. Price \$24,900. FHA or VA terms available.

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Charming 3 king-sized bedroom home in good NW Ontario location. Close to schools and Park. Carpeting and draperies, air conditioner, covered patio, fenced yard. 2 car garage. Price \$19,000. FHA or VA terms available.

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home located in good NW Ontario location. Sharp carpeting, draperies, well landscaped lot, covered patio. Close to school & shopping. Price \$21,500. FHA or VA terms available.

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750 N. Magnolia, Upland

VACANT & READY

4 bedrooms on hardwood floors, fully wall to wall carpeted throughout. 3 1/2 baths - completely refurbished. Block walked rear yard. Walk to shopping center and schools. \$20,500. FHA appraisals. VA no down.

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PLEASURE YOU'LL TREASURE

and room for your growing family. is what you'll find in this 3 bedroom, family room home. King sized kitchen with built-ins, 2 baths, forced air, fireplace, double garage. All this on a large corner lot. Priced right at \$26,000. No down VA or FHA terms. Don't delay, call today. 984-2472. RED VEST REALTY 1034 East 4th, Ontario.

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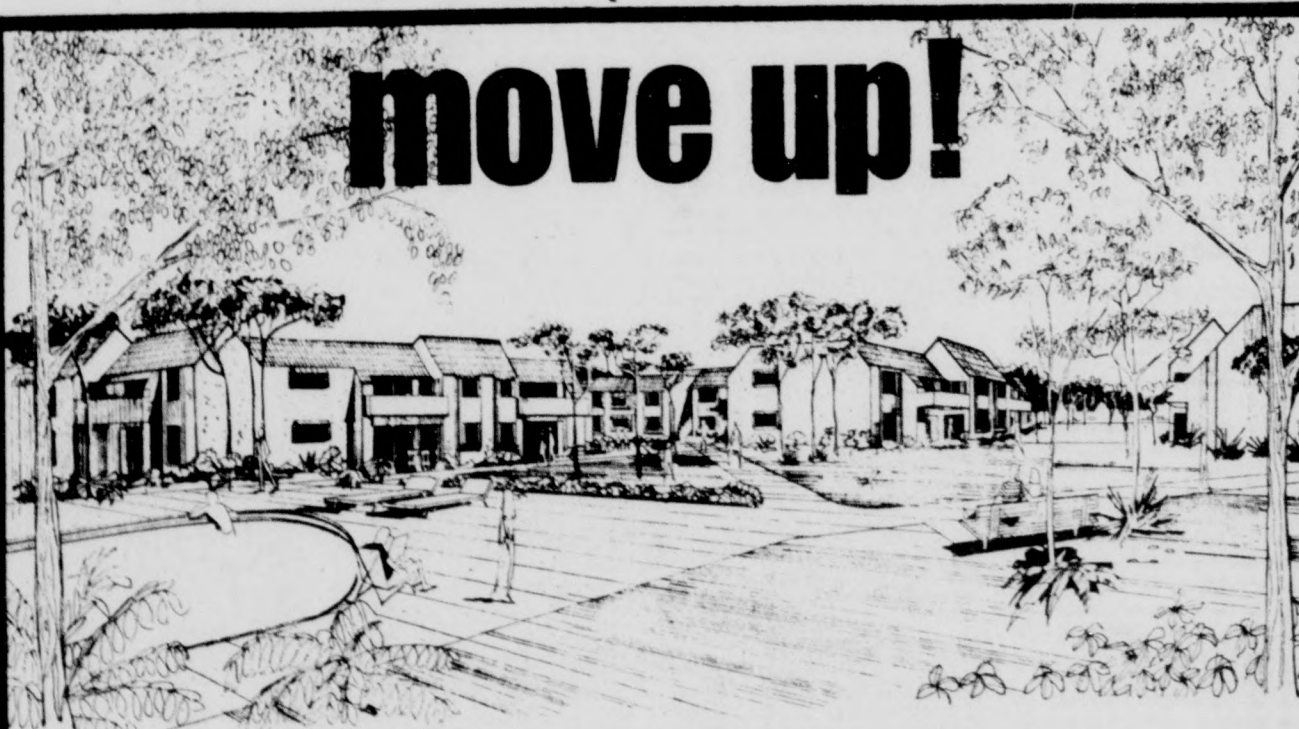
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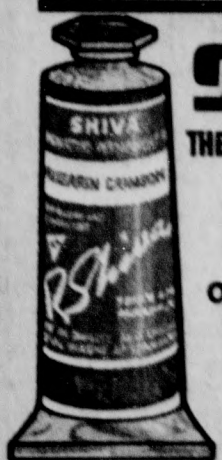
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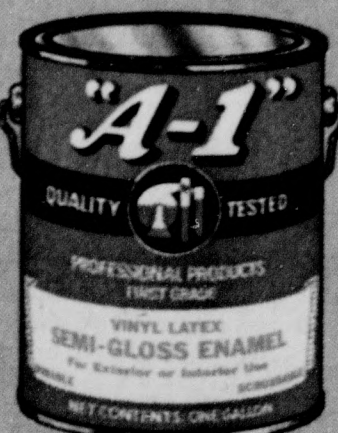
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LETS YOU CLEAN UP WITH WATER!

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7x24 IN.	1.35	7x24 IN.	1.45	7x24 IN.	1.35
7x26 IN.	1.45	7x26 IN.	1.62	7x26 IN.	1.45
7x29 IN.	1.62	7x29 IN.	1.79	7x29 IN.	1.62
7x32 IN.	1.79	7x32 IN.	1.99	7x32 IN.	1.79
7x36 IN.	1.99	7x36 IN.	2.19	7x36 IN.	1.99
8x20 IN.	1.29	8x20 IN.	1.53	8x20 IN.	1.29
8x24 IN.	1.53	8x24 IN.	1.65	8x24 IN.	1.53
8x26 IN.	1.65	8x26 IN.	1.85	8x26 IN.	1.65
8x29 IN.	1.85	8x29 IN.	1.99	8x29 IN.	1.85
8x32 IN.	1.99	8x32 IN.	2.32	8x32 IN.	1.99
8x36 IN.	2.32	8x36 IN.	2.45	8x36 IN.	2.32
9x20 IN.	1.45	9x20 IN.	1.69	9x20 IN.	1.45
9x24 IN.	1.69	9x24 IN.	1.85	9x24 IN.	1.69
9x26 IN.	1.85	9x26 IN.	2.16	9x26 IN.	1.85
9x29 IN.	1.99	9x29 IN.	2.29	9x29 IN.	1.99
9x32 IN.	2.29	9x32 IN.	2.59	9x32 IN.	2.29
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10x24 IN.	1.99	10x24 IN.	2.19	10x24 IN.	1.99
10x26 IN.	2.19	10x26 IN.	2.46	10x26 IN.	2.19
10x29 IN.	2.46	10x29 IN.	2.73	10x29 IN.	2.46
10x32 IN.	2.73	10x32 IN.	2.94	10x32 IN.	2.73
10x36 IN.	2.94	10x36 IN.	2.16	10x36 IN.	2.94
12x24 IN.	2.16	12x24 IN.	2.59	12x24 IN.	2.16
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8 FT. LONG
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12 OZ. AEROSOL CAN

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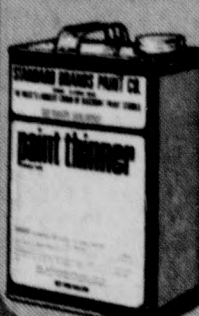
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• FINEST GRADE
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89¢ EA.
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LARGE SELECTION OF PATTERNS AND COLORS
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• 48 & 54 INCH WIDTHS
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HARD HIGH GLOSS ENAMEL

INTERIOR EXTERIOR

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VINYL ASBESTOS FLOOR TILE
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SELF-ADHESIVE
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46 OZ. CAN **25¢**

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BELL BRAND • 16 COUNT • POTATO CHIPS
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CRINKLE CUTS
1-LB. PKG. **25¢**

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1-LB. PKG. **15¢**

SUNSHINE
KRISPY
CRACKERS
1-LB. PKG. **29¢**

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**PINEAPPLE
JUICE**
46 OZ. CAN **25¢**

CRISCO
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ORE-IDA
FROZEN
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KRISPY
CRACKERS
1-LB. PKG. **29¢**

LIBBY
**PINEAPPLE
JUICE**
46 OZ. CAN **25¢**

CRISCO
SHORTENING
3-LB. CAN **89¢**

SUNSWEET • 12 OZ. PKG. • KPOL SPECIAL
PITTED PRUNES
53¢

BELL BRAND • 16 COUNT • POTATO CHIPS
VARIETY PAK
79¢

VIC'S SPECIAL
BRIGHT & EARLY • FROZEN • 12 OZ.
CONCENTRATE
FOR IMITATION ORANGE JUICE
25¢

BOYS • 4 OZ. JAR
Freeze Dried Coffee
79¢

BANQUET • FROZEN • 2-LB. PKG.
BUFFET SUPPERS
99¢

WILSHIRE • 22 OZ. JAR
PICKLES
39¢

ORE-IDA
FROZEN
POTATOES
FRENCH FRIES
CRINKLE CUTS
1-LB. PKG. **25¢**

ANTHONY
SPAGHETTI
1-LB. PKG. **15¢**

SUNSHINE
KRISPY
CRACKERS
1-LB. PKG. **29¢**

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POTATOES
FRENCH FRIES
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1-LB. PKG

Upland News, Coomange Times, Mountain Tribune

PUBLIC NOTICE
NOTICE INVITING BIDS FOR PROJECT NO. 117-73-W REHABILITATION OF WELLS 5 AND 9

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 o'clock p.m. on Wednesday, January 31, 1973 and will be publicly opened by the City Manager at 2:00 o'clock p.m. on Wednesday, January 31, 1973 for Rehabilitation of Wells 5 and 9, all in accordance with Construction Details, Standards, Specifications, Plans, and other approved Contract Documents therefor, on file in the office of the Superintendent of the Water Department of said City, to which standards, Plans and Specifications bidders are referred for further information.

Plans and Contract Documents may be obtained at the above-mentioned office of the Purchasing Agent upon payment of a fee of \$2.00 for each set of plans and Contract Documents, which amount will not be refundable. Standard Specifications for Public Works Construction books may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2405 adopted by the City of Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "BIDS - PROJECT NO. 117-73-W" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work

PUBLIC NOTICE
within 10 days thereafter. All work must be completed within ninety (90) calendar days after execution of the contract by the owner.

Further information will be furnished and detailed plans and Contract Documents of the proposed work may be inspected at the office of the Superintendent of the Water Department of the City of Upland. Proposal blanks and copies of the plans may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.
I. C. HAROLD TERRY
Purchasing Agent

Upland News No. 4494
Publish January 11, 18, 1973

NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the UPLAND SCHOOL District, County of San Bernardino, State of California, on the 17th day of April, 1973, for the purpose of electing three members to the governing board of said district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the Registrar of Voters, 646 Sierra Way, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the Registrar of Voters, 646 Sierra Way, San Bernardino, California no later than the 16th day of February, 1973.

DATE: December 28, 1972
ROY C. HILL
County Superintendent of Schools
San Bernardino County, California
/s/ Marilyn Watson
Deputy

Upland News No. 4491
Publish January 4, 11, 18, 1973

NOTICE INVITING BID
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) REAR LOADING REFUSE PACKER TRUCK

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:30 p.m., 30 January 1973, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.

SIGNED:
I. C. Harold Terry
Purchasing Agent
Upland News No. 4504
Publish January 18, 1973



fazio's

1. fazio's BELOW DISCOUNT BONUS COUPONS

THESE ARE WILD PRICE CUTS ON YOUR FAVORITE STAPLE ITEMS. YOU HAVE TO CUT THE COUPONS TO GET THE VALUES... BUT IT'S WORTH IT!

BONUS COUPON

SAVE 27¢

WITH THIS COUPON

SPRINGFIELD SUGAR

5 LB. BAG

39¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 52¢

WITH THIS COUPON

TIDE

BIG KING SIZE PKG.

89¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 21¢ ON 3

WITH THIS COUPON

JERGENS BAR SOAP

BATH SIZE

5¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 14¢

WITH THIS COUPON

WHIPPED MARGARINE

BLUE BONNET • 1 LB. TUB

29¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 16¢

WITH THIS COUPON

BROWNIE MIX

BETTY CROCKER • 23 OZ. PKG.

49¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 24¢ ON 2

WITH THIS COUPON

ROYALE TOWELS

135 COUNT ASST. ROLL

25¢

LIMIT 2 PLEASE

BONUS COUPON

SAVE 15¢ ON 3

WITH THIS COUPON

FRENCH FRIES

EVERFRESH • 10 OZ. PKG.

9¢

LIMIT 3 PLEASE

BONUS COUPON

SAVE 1¢ ON 2

WITH THIS COUPON

TEK TOOTHBRUSH

MEDIUM OR HARD

19¢

LIMIT 2 PLEASE

BONUS COUPON

SAVE 3¢

WITH THIS COUPON

BAYER ASPIRIN

FOR CHILDREN • 36 CT. BTL.

29¢

LIMIT 1 PLEASE

BONUS COUPON

SAVE 12¢

WITH THIS COUPON

CLOSE-UP TOOTHPASTE

RENEWAL BRUSH • 4.1 OZ. TUBE

69¢

LIMIT 1 PLEASE

2. fazio's BELOW

THESE ARE WEEKLY SPECIALS PRICED BELOW OUR REGULAR L

FRESH PORK CHOPS

LOIN END

FROM EASTERN GRAIN FED PORKERS

89¢

LOIN END PORK ROAST

FRESH CENTER CUT	\$1.29	TENDER MEATY	\$1.89
THIN PORK CHOPS	1.18	BONELESS PORK CHOPS	1.18
BONELESS		BONELESS BEEF	1.18
FRESH PORK LOIN ROAST	1.18	TOP SIRLOIN	1.18
BUTTERFLY CUT		STEAKS	1.18
BONELESS PORK CHOPS	1.39	PORTERHOUSE	1.18
FRESH LEAN, FULL OF FLAVOR		STEAKS	1.18
PORK LOIN BACK RIBS	88¢		

BLOCK BUSTER

SAVE 24¢

12 OZ. RETURNABLES

RC COLA

49¢

6 PACK CRTN.

BLOCK BUSTER

SAVE 18¢ ON 3

HALFHILL • LIGHT MEAT

CHUNK TUNA

No. 1/2 TIN

3 FOR \$1

FIRESIDE • 16 OZ. • SAVE 6¢	29¢	BETTY CROCKER • ASST. 8 OZ. PKG.	49¢	NABISCO • A	
HONEY GRAHAMS		TUNA HELPER		COOKIES	
FIRST IN FABRIC SOFTENER	59¢	JERSEYMAID • 1 LB. CTN.	81¢	ROMA • ASS	
MIRACLE WHITE		FRESH BUTTER		POPID	
2-33 OZ. TWIN PACKS • SAVE 16¢					

fazio's FROZEN FOODS

JERSEYMAID ICE CREAM

CATERING QUALITY • ASST. 1 GALLON

69¢

PICTSWEET VEGETABLES

CHOPPED BROCCOLI • MIXED VEGETABLES • 10 OZ. PKG.

19¢

fazio's DELICATESSEN

OL' VIRGINIA

BOLOGNA

ALL MEAT, ALL BEEF OR COTTO SALAMI • 8 OZ.

49¢

EVERFRESH • 10 OZ. PKG.

STRAWBERRIES

29¢

BORDEN'S SLICES

CHEDDAR CHEESE

69¢

LAKE TO LAKE

COTTAGE CHEESE

65¢

REG. OR BUTTERMILK

COTTAGE CHEESE

37¢

REG. OR BUTTERMILK

PIZZA DISCOUNTS

5¢49¢

QUART GOLD AWARD WHISKY

BRIGADOON SCOTCH

1.79

HERITAGE HOUSE

ASSORTED VARIETIES

1.79

YOUR LOCAL FAZIO SHOPPING BAG

LISTEN

to the '55 local news twice daily Monday through Friday at 11:55 AM and 5:55 PM

over **KSOM** radio
1510 AM 93.5 FM

Brought to you by

UPLAND SAVINGS

CORNER EVCLD. AT N. HILL AND CALIFORNIA

COUPON

1¢

sale

On Any Hamburger

Buy One Burger
Get Another of
the Same for 1¢
and This Coupon



EXPIRES JANUARY 22



A & W
Restaurants
Drive-In

GOOD AT UPLAND ONLY

A&W FAMILY RESTAURANTS
791 E. FOOTHILL BLVD.
OPEN SUN THRU THURS 11 A.M. - 10 P.M.
FRI. & SAT. 10 A.M. - 12 MIDNIGHT
982-6050

3 WAY SAVINGS



LOW DISCOUNT BLOCK BUSTERS

OUR REGULAR LOW, EVERYDAY DISCOUNT PRICES. BUY ALL YOU WANT AND TAKE YOUR SAVINGS HOME IN CASH!

PORK CHOPS
89¢
LB.

CENTER CUT
PORK CHOPS
\$1.19
LB.

FAMILY PACK PORK CHOPS
INCLUDES: 3 END CHOPS AND 6 CENTER CUT CHOPS
98¢
LB.

COAST 89¢
PORK CHOPS
CALIFORNIA BEEF PORTERHOUSE STEAKS **\$1.83**
BONILESS BEEF SIRLOIN TIP STEAKS **\$1.69**
LB.

FRESH COUNTRY STYLE PORK
SPARERIBS
EASTERN GRAIN-FED
88¢
LB.

U.S.D.A. INSPECTED WITH RIBS ATTACHED
TURKEY BREASTS 79¢
LB.
TURKEY WINGS 29¢
LEAN, MEATY USE FOR SOUPS.
TURKEY THIGHS 39¢
FULL OF MEAT.
TURKEY DRUMSTICKS 33¢
KIDS LOVE 'EM.

BLOCK BUSTER SAVE 8¢
SPRINGFIELD • FULL STRENGTH
LIQUID BLEACH 29¢
GALLON JUG

BLOCK BUSTER SAVE 19¢
REG. OR CRINKLE CLOVER CLUB • 12 OZ. PKG.
POTATO CHIPS 39¢

BLOCK BUSTER SAVE 14¢
AMERICAN BEAUTY
SPAGHETTI 35¢
24 OZ. PKG.

BLOCK BUSTER SAVE 20¢
REG. MEAT OR MUSHROOM
RAGU 69¢
SPAGHETTI SAUCE 32 OZ. BTL.

NABISCO • ASST. 14 OZ. PKG.
COOKIES 49¢
YOUR CHOICE.
ROMA • ASST. REG. PKG.
PODINGS 9¢

SAVE 20¢
DETERGENT 19¢
GINGHAM LIQUID PINK OR LEMON 32 OZ. PLASTIC

BAKERY SPECIALS
FRESH BUNS 3 FOR 1
HAMBURGER OR HOT DOG PERFECTION • 8 PACK
FRESH DONETTES 39¢
PERFECTION MINIATURE 9-OZ. BAG

BANQUET DINNERS
ALL VARIETIES EXCEPT BEEF
29¢

REG. 76 • SAVE 12¢
ESIMO PIES 49¢

UP SALE!
\$3.99
FIFTH
ALPINE BEER
LIGHT, REFRESHING 12 OZ. CANS CASE OF 24 **\$3.39**

fazio's QUALITY FRUITS & VEGETABLES
STRAWBERRIES 3 FOR \$1
FIRST OF THE SEASON RED, RIPE 12 OZ. BSKT.
OR 35¢ EACH
DELICIOUS APPLES 4 FOR \$1
EXTRA FANCY WASHINGTON STATE, GOLDEN
TEMPLE ORANGES 19¢
SWEET JUICY
MEDITERRANEAN SQUASH 8¢
PREPARE AS YOU WOULD BANANA SQUASH
CELERY HEARTS 2 FOR 35¢
PASCAL
RED LEAF LETTUCE 15¢
ADDS COLOR TO SALADS... EA.

3. fazio's EVERYDAY LOW DISCOUNT PRICES

THESE ARE JUST A FEW OF THE THOUSANDS OF SHELF PRICES. COMPARE THESE PRICES WITH ANYONE ANYWHERE!

FRUIT COCKTAIL DOLE 303 CANS	32¢	GRAPE JAM WELCH'S 32 OZ. JAR	88¢
HUNT'S PEACHES YELLOW CLING HALVES • 2 1/2 CANS	32¢	PEANUT BUTTER PETER PAN 18 OZ. JAR	88¢
PINEAPPLE DOLE • CRUSHED IN JUICE, NO. 2 CAN	38¢	DREAM WHIP TOPPING 4 OZ. SIZE	40¢
GRAPEFRUIT JUICE TREESWEET 48 OZ. CANS	53¢	CHOCOLATE BAKER'S GERMAN • 4 OZ.	31¢
HAWAIIAN PUNCH REFRESHING QT.	88¢	NESTLE'S QUIN 1 LB. PACKAGE	58¢
KOOL AID ASST. VARIETIES 5 OZ. PKG.	7¢	ROYAL GELATIN ASST. 3 OZ.	3:27¢
PORK & BEANS HUNT'S 2 1/2 CANS	28¢	LIPTON TEA BAGS 16 BAG	27¢
GOLDEN CORN DEL MONTE WHOLE KERNEL 303	23¢	FOLGER'S COFFEE 1 LB. CAN	84¢
POTATO DUBS BETTY CROCKER MASHED • 9 1/2 OZ.	33¢	YUBAN COFFEE 1 LB. CAN	88¢
TOMATO CATSUP DEL MONTE 20 OZ. BTL	35¢	SANKA FREEZE DRIED 4 OZ. JAR	*19¢
TOMATO PASTE HUNT'S 6 OZ. CAN	17¢	INSTANT COFFEE FOLGERS 2 OZ. JAR	58¢
HOT BBQ SAUCE CHRIS & PITTS 14 OZ. BTL	41¢	INSTANT COFFEE MAXWELL HOUSE 10 OZ. JAR	*14¢
WORCESTERSHIRE SAUCE FRENCH 10 OZ.	53¢	BLACK PEPPER SCHILLING 4 OZ. CAN	47¢
DICED CHILIES ORTEGA 4 OZ. SIZE	22¢	HUNT'S CATSUP 20 OZ. SIZE	35¢
MAYONNAISE LAURA SCUDDER QUART	58¢	WHITE KING SOAP GT. PKG.	88¢
FRENCH DRESSING KRAFT 8 OZ.	34¢	BORAX 20 MULE TEAM 44 OZ. PACKAGE	71¢
DELUXE FRENCH WISHBONE 8 OZ. BTL	48¢	WHITE KING D GT. PKG.	57¢
MUSTARD MOREHOUSE WESTERN STYLE • 13 OZ.	28¢	AJAX DETERGENT GT. PKG.	88¢
CRISCO OIL 48 OZ. BTL	*11¢	JUMBO ALL DETERGENT PKG.	*24¢
WESSON OIL 14 OZ. BTL	43¢	WISK LIQUID DETERGENT 15 GAL	*11¢
CHUNK TUNA CHICKEN OF SEA LIGHT • 12 1/2 OZ.	78¢	DOVE WHITE FOR BATH BATH SIZE	23¢
REFRIED BEANS ROSARITA 2 1/2 CANS	33¢	LUX BAR SOAP ASST. REG. SIZE	14¢
TACO SAUCE LA VICTORIA GREEN • 7 OZ. BTL	38¢	IVORY LIQUID REGULAR SIZE	32¢
SPAGHETTI FRANCO AMERICAN 26 1/2 OZ. CANS	31¢	LUX LIQUID 22 OZ. SIZE	58¢
CHUNKY TURKEY CAMPBELL'S SOUP • 19 OZ.	55¢	CHORE GIRL 3 PAK PKG.	35¢
VEGETABLE SOUP CAMPBELL'S 26 OZ. CAN	35¢	PINESOL 15 OZ. BTL	85¢
CHICKEN NOODLE CAMPBELL'S SOUP 10 1/2 OZ.	18¢	CLOROX BLEACH GALLON JUG	58¢
MUSHROOM SOUP CAMPBELL'S 10 1/2 OZ. CANS	18¢	STA PUF 1 1/2 GAL. BTL	77¢
CANNED MILK PET TALL CANS	20¢	LIQUID PLUMMER 56 OZ. SIZE	*14¢
CAT FOOD KAL KAN • TUNA & CHICKEN • 6 1/2 OZ.	18¢	GLO COAT JOHNSONS WAX 27 OZ.	85¢
DOG FOOD SKIPPY • FISH FLAVOR 15 OZ. CAN	17¢	ORCHID NAPKINS 360 CT.	81¢
GIBLET & LIVER FRISKIES 2 LB. CAN	58¢	TOILET TISSUE ZEE DECORATOR 2 PAK PKG.	21¢
DRY CAT CHOW PURINA 22 OZ. PKG.	43¢	TOILET TISSUE AURORA 2 PAK PKG.	28¢
TOP CHOICE BURGER 36 OZ. PKG.	87¢	MODESS SANITARY NAPKINS 24 PAK	83¢
LIVER N'EGG DAILY DIET 15 OZ. CANS	18¢		
FRISKIES LIVER FLAVOR 15 1/2 OZ. CANS	17¢		
MPS CHUNKS KAL KAN 14 1/2 OZ. CAN	27¢		
ALPO DOG FOOD CHOPPED BEEF • 14 3/4 OZ.	31¢		
FRISKIES DINNERS 25 LB. BAG	*31¢		
PURINA PUPPY CHOW 2 LB. BAG	58¢		
CHUCK WAGON PURINA 5 LB. BAG	87¢		
PEANUT BUTTER JIF 12 OZ. JAR	48¢		
CHEERIO'S GENERAL MILLS 10 OZ. PKG.	44¢		
FRANKENBERRY GENERAL 8 OZ. PKG.	43¢		
RAISIN BRAN KELLOGG'S 15 OZ. PKG.	45¢		
FROSTED FLAKES KELLOGG'S 15 OZ. PKG.	52¢		
SHREDDED WHEAT QUAKER 15 OZ. PKG.	44¢		
LIFE CEREAL QUAKER 15 OZ. PKG.	54¢		
INSTANT OATS QUAKER RAISIN & SPICE • 12 OZ.	43¢		
CREAM OF WHEAT INSTANT 28 OZ. PKG.	52¢		
BISQUICK BETTY CROCKER 60 OZ. PKG.	88¢		
CAKE MIXES DUNCAN HINES 14 OZ. PKG.	38¢		
PILLSBURY FLOUR 5 LB. BAG	82¢		
WATER SOFTENER LESLIE SALT 50 LB. BAG	88¢		
C&H SUGAR POWDERED 1 LB. PKG.	18¢		
JELL-O PUDDING INSTANT ASST 5 1/2 OZ. PKG.	2.41¢		

HEADQUARTERS FOR DISCOUNT BABY NEEDS!

BABY FOOD BEECH-NUT STRAINED	7¢
BABY FOOD OGDEN'S STRAINED	8¢
PAMPERS DAYTIME PKG. OF 18	88¢
ENFAMUL 12 OZ. CANS	33¢
SIMILAC LIQUID 13 OZ. CANS	33¢
GERBER'S CEREALS 8 OZ. BOX	28¢
STRAINED MEATS GERBERS JAR	27¢

OSCAR MAYER

ALL MEAT WISHERS, 1 LB. 65¢
ALL BEEF FRANKS, 1 LB. 65¢
ALL MEAT BOLOGNA, 3/4 LB. 84¢
ALL BEEF BOLOGNA, 3/4 LB. 88¢
SMOKIE LINKS, 3/4 LB. 89¢
ALL MEAT BOLOGNA, 8 OZ. 89¢
ALL BEEF BOLOGNA, 8 OZ. 63¢

fazio's Shopping Bag

PRICES EFFECTIVE THURS., JAN. 18 thru WED., JAN. 24, 1973
LIMIT RIGHTS RESERVED • NO DEALER SALES

BAG IS LOCATED AT 304 E. FOOTHILL BLVD., UPLAND
STORE HOURS: 9 A.M. TO 10 P.M. DAILY, 10 A.M. TO 7 P.M. SUNDAY

PUBLIC NOTICE
ORDINANCE NO. 361
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING TITLE 5, CHAPTER 8, OF THE MONTCLAIR MUNICIPAL CODE RELATING TO REMOVAL OF ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLES FROM PRIVATE OR PUBLIC PROPERTY.

The City Council of the City of Montclair does ordain as follows:

SECTION 1. Amendment to Code, Section 5.8.02 of Title 5, Chapter 8, is hereby amended to add subparagraphs (d) and (e) as follows:
(d) The term "owner of the land" means the owner of the land on which the vehicle, or parts thereof, is located as shown on the last equalized assessment roll.
(e) The term "owner of the vehicle" means the last registered owner and legal owner of record.

SECTION 2. Amendment to Code, Section 5.8.03 (a) of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.03 (a)
A vehicle, or parts thereof, which is completely enclosed within an enclosure in a lawful manner where it is not visible from the street or other public or private property or:

SECTION 3. Amendment to Code, Section 5.8.05 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.05. Administration and enforcement.
Except as otherwise provided in this chapter, the provisions of this chapter shall be administered and enforced by the Building Official, in the enforcement of the provisions of this Chapter, such officer and his deputies may enter upon private or public property to examine a vehicle, or parts thereof, or obtain information as to the identity of a vehicle, and to remove or cause the removal of a vehicle, or the parts thereof, declared to be a nuisance pursuant to the provisions of this Chapter.

SECTION 4. Amendment to Code, Section 5.8.06 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.06. Authority to Abate and Remove.
Upon discovering the existence of an abandoned, wrecked, dismantled or inoperative vehicle, or parts thereof on private or public property within the City, the Building Official shall have the authority to cause the abatement and removal thereof in accordance with the procedures prescribed in this Chapter.

SECTION 5. Amendment to Code, Section 5.8.09 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.09. Notice of Intention to Abate.
A ten-day notice of intention to abate and remove the vehicles or parts thereof, as a public nuisance shall be mailed by registered/certified mail to the owner of the land and to the owner of the vehicle, unless the vehicle or parts thereof, is in such condition that identification numbers are not available to determine ownership. The notice of intention shall be in the following forms:

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE.
(Name and address of the owner of the land)
As owner shown on the last equalized assessment roll of the land located at (address), you are hereby notified that the undersigned, pursuant to Chapter 8 of Title 5 of the Montclair Municipal Code, has determined that there exists upon said land and (or parts of) an abandoned, wrecked, dismantled, or inoperative vehicle registered to _____, license no. _____, which constitutes a public nuisance pursuant to the provisions of Section 4.8.01 of the Montclair Municipal Code.

You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice, and upon your failure to do so, the same will be abated and removed by the City and the costs thereof, together with administrative costs assessed to you as owner of the land on which said vehicle (or parts of a vehicle) is located.

As owner of the land on which said vehicle (or said parts of a vehicle) is located, you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing, and if such a request is not received by the City of Montclair Building Department within such ten-day period, the Building Official shall have the authority to abate and remove said vehicle (or said parts of a vehicle) as a public nuisance and assess the costs as aforesaid without a public hearing. You may submit a sworn written statement within such ten-day period denying responsibility for the presence of said vehicle (or parts of a vehicle) on said land, with your reasons for denial, and such statement shall be construed as a request for hearing at which your presence is not required. You may appear in person at any hearing requested by you or the owner of the vehicle, or, in lieu thereof, may present a sworn statement, in writing, as aforesaid in time for consideration at such hearing. Notice Mailed: _____ (Date Mailed)

PUBLIC NOTICE
Building Official
City of Montclair
Attest: City Clerk
NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE.
(Name and address of last registered and/or legal owner of record of vehicle - notice should be given to both, if different)
As last registered (and/or legal) owner of record (description of vehicle - make, model, license, etc.), you are hereby notified that the undersigned, pursuant to Chapter 8, Title 5 of the Montclair Municipal Code has determined that said vehicle (or parts of a vehicle) exists as an abandoned, wrecked, dismantled, or inoperative vehicle at (describe location on public or private property) and constitutes a public nuisance pursuant to the provisions of (ordinance or Municipal Code chapter number).
You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice.

As registered (and/or legal) owner of record of said vehicle (or said parts of a vehicle), you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing and if such a request is not received by the City of Montclair Building Department within such ten-day period, the Building Official shall have the authority to abate and remove said vehicle (or said parts of a vehicle) without a hearing. Notice Mailed: _____ (Date Mailed)

SECTION 6. Amendment to Code, Section 5.8.10 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.10. Hearings; Notice.
Upon request by the owner of the vehicle or the owner of the land received by the Building Official within ten (10) days after the mailing of the notices of intention to abate and remove, a public hearing shall be held by the Building Official on the question of abatement and removal of the vehicle or parts thereof, as an abandoned, wrecked, dismantled, or inoperative vehicle, and the assessment of the administrative costs and the cost of removal of the vehicle, or parts of a vehicle, against the property on which it is located.

If the owner of the land submits a sworn statement, in writing, denying responsibility for the presence of the vehicle on his land within such ten-day period, said statement shall be construed as a request for a hearing which does not require his presence. Notice of the hearing shall be mailed, by registered mail, at least ten (10) days prior to the date of the hearing to the owner of the land and to the owner of the vehicle, unless the vehicle is in such condition that identification numbers are not available to determine ownership. If such a request for hearing is not received within said ten days after mailing of the notice of intention to abate and remove, the City shall have the authority to abate and remove the vehicle or parts thereof as a public nuisance without holding a public hearing.

SECTION 7. Amendment to Code, Section 5.8.11 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.11. Hearing. Determination.
All hearings under this Ordinance shall be held before the Building Official which shall hear all facts and testimony it deems pertinent. Said facts and testimony may include testimony on the condition of the vehicle, or parts thereof, and the circumstances concerning its location on the said property, public or private. The Building Official shall not be limited by the technical rules of evidence. The owner of the land may appear in person at the hearing or present a sworn statement, in writing, in time for consideration at the hearing, and deny responsibility for the presence of the vehicle on the land, with his reasons for such denial.

The Building Official may impose such conditions and take such other action as it deems appropriate under the circumstances to carry out the purpose of this Municipal Code Chapter. It may delay the time for removal of the vehicle, or parts thereof, if in its opinion the circumstances justify it. At the conclusion of the public hearing, the Building Official may find that a vehicle, or parts thereof, has been abandoned, wrecked, dismantled, or is inoperative on private or public property and order the same removed from the property as a public nuisance and disposed of as hereinafter provided, and determine the administrative costs and the cost of removal to be charged against the owner of the land. The order requiring removal shall include a description of the vehicle or parts thereof and the correct identification number and license number of the vehicle if available at the site.

If it is determined at the hearing that the vehicle was placed on the land without the consent of the owner of the land and that he has not subsequently

ly acquired it in his presence, the Building Official shall not assess the costs of administration or removal of the vehicle against the property upon which the vehicle is located or otherwise attempt to collect such costs from such owner of the land.

If the owner of the land submits a sworn statement denying responsibility for the presence of the vehicle on his land but does not appear or if an interested party makes a written presentation to the Building Official but does not appear, he shall be notified in writing of the decision.

SECTION 8. Amendment to Code, Section 5.8.12 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.12. Appeal. Any interested party may appeal the decision of the Building Official by filing a written notice of appeal with the said Building Official within five (5) days after its decision.

Such appeal shall be heard by the City Council which may affirm, amend or reverse the order or take other action deemed appropriate.

The Clerk shall give written notice of the time and place of hearing to the appellant and those persons specified in Sec. 5.8.09 of this Chapter.

In conducting the hearing, the City Council shall not be limited by the technical rules of evidence.

SECTION 9. Amendment to Code, Section 5.8.13 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.13. A statement of Sec. 5 (5) days after adoption of the order declaring the vehicle or parts thereof to be a public nuisance, five (5) days from the date of mailing of notice of the decision if such notice is required by Sec. 5.8.11, or fifteen (15) days after such action of the governing body authorizing removal following appeal, the vehicle or parts thereof may be disposed of by removal to a scrapyard or automobile dismantler's yard. After a vehicle has been removed, it shall not thereafter be reconstructed or made operable.

SECTION 10. Amendment to Code, Section 5.8.14 of Title 5, Chapter 8, is hereby amended to read as follows:
Sec. 5.8.14. Notice of Abatement to Department of Motor Vehicles. Within five (5) days after the date of removal of the vehicle or parts thereof, notice shall be given to the Department of Motor Vehicles identifying the vehicle or parts thereof removed. At the same time, there shall be transmitted to the Department of Motor Vehicles any evidence of registration available, including registration certificates of title, and license plates.

SECTION 11. Addition to Code, Section 5.8.15 is hereby added to Title 5, Chapter 8, and reads as follows:
Sec. 5.8.15. Assessment of Costs. If the administrative costs and the cost of removal which are charged against the owner of a parcel of land pursuant to Sec. 5.8.11 of this chapter are not paid within thirty (30) days of the date of the order or the final disposition of an appeal therefrom, such costs shall be assessed against the parcel of land pursuant to Section 38773.5 of the Government Code and shall be transmitted to the tax collector for collection. Said assessment shall have the same priority as other city taxes.

SECTION 12. PENALTIES.
If any person shall violate any of the provisions of this Ordinance, he shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be punishable by a fine of not more than Five Hundred Dollars (\$500.00) or by both such fine and imprisonment. Such person shall be deemed guilty of a separate offense for every day during such portion of which any of any provision of this ordinance is committed, continued or permitted by such person, and shall be punishable therefor as provided by this ordinance.

SECTION 13. VALIDITY.
If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clause or phrases be declared invalid.

SECTION 14. PUBLICATION.
The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED this 15th day of January, 1973.

Harold M. Hayes
MAYOR OF THE CITY OF MONTCLAIR
ATTEST: Barbara D. Williams
City Clerk, City of Montclair

PUBLIC NOTICE
STATE OF CALIFORNIA)
County of San Bernardino)
CITY OF MONTCLAIR)
I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 361 which was introduced at a regular meeting of the City Council held on the 2nd day of January, 1973, and finally passed not less than five (5) days thereafter on the 15th day of January, 1973, by the following vote, to wit:

AYES: Rowley, McClure, Jones, Soper
NOES: Hayes
ABSENT: None

Barbara D. Williams
CITY CLERK OF THE CITY OF MONTCLAIR
Montclair Tribune No. 2349
Publish January 18, 1973

12227
NOTICE OF TRUSTEE'S SALE
On February 20, 1973, at 11:00 o'clock A.M. WILLIAM BEZUHLI as duly appointed Trustee under and pursuant to Deed of Trust dated July 31, 1969, executed by DONALD VICTOR TUCCI and FLORIANE IRENE TUCCI and recorded August 13, 1969, in book 7285, page 397 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract No. 6899, in the County of San Bernardino, State of California, as per map recorded in Book 87, page 60 of maps, in the office of the County Recorder of said county.

MORE COMMONLY KNOWN AS: 6220 Halsted, Alta Loma, CA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$20,409.04, with interest from July 30, 1971 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 21, 1972, the undersigned caused said notice of breach and of election to be recorded in book 8003, page 101, of said Official Records.

Date: January 10, 1973
WILLIAM BEZUHLI as said Trustee
Cucamonga Times No. 1737
Publish January 18, 25, February 1, 1973

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN BERNARDINO
No. PW-1890
Estate of LOREN HOMER ROBINSON, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at c/o Naylor and Hyde, Inc., a Professional Law Corporation, 1047 W. Sixth Street, P. O. Box 1546, Ontario, CA 91762, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.

Dated January 9, 1973
s/ Elfreda Robinson
Executrix of the Will of the above named decedent

NAYLOR AND HYDE, INC., A Professional Law Corporation
1047 W. Sixth St., P. O. Box 1546, Ontario, CA 91762
983-3631
Attorneys for Executrix
Upland News No. 4502
Publish January 18, 25, February 1, 8, 1973

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that an application has been filed with the SAN BERNARDINO COUNTY PLANNING DEPARTMENT, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE.

BY A. E. WATWOOD, said application seeking to change the zoning classification of the following described property from an A-1 (Limited Agriculture) and R-1 (Single Family Residential) zone, (Multiple Residential) zone, and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate.

Lots 5 thru 9, Wm. Hawkers Sub. & Ptn. Lot 5 & Lot 6 & 7, Banbury's Sub. & Ptn. Lot 8, Sec. 2 T1S - R7W, SBB&M, GENERALLY LOCATED ON THE EAST SIDE OF TURNER APPROX. 500' NORTH OF CHURCH & ON THE SOUTH SIDE BASELINE APPROX. 1,000' EAST OF TURNER, CUCAMONGA

As shown by map on file in the office of the County Planning Commission.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA, ON THURSDAY, FEBRUARY 1, 1973 AT 2:00 P.M.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.

SIGNED: I. C. Harold Terry
Purchasing Agent
Upland News No. 4505
Publish January 18, 1973

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Publish January 18, 1973

PUBLIC NOTICE
79.50 feet each (LOTS 2 THRU 10, TENTATIVE TRACT 7969) in an R-1-10,000-7 (SINGLE FAMILY 10,000 sq. ft. minimum parcel size transitional) zone on the following described property:
Westerly 134.44' Lot 11, Rex Subdivision GENERALLY LOCATED ON THE EAST SIDE OF JASPER STREET APPROX. 80' NORTH OF ORANGE STREET ALTA LOMA.

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. JANUARY 12, 1973 UNTIL 5:00 P.M. JANUARY 31, 1973.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA, ON THURSDAY, FEBRUARY 1, 1973 AT 2:00 P.M.

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ANDERSON - HALDIN, REALTORS, requesting approval of the SITE & DEVELOPMENT PLAN, said application SEEKING A LARGE SCALE HOUSING PROJECT (apartment complex two phases 72 one bedroom apartments in each phase) in an R-3 (multiple family residence) zone on the following described property:

E 733' N 422.05' SE 1/4 NW 1/4, Sec 11, T1S R7W, SBB&M. Ex Tract 6993 & AL-50 EX Turner Ave, GENERALLY LOCATED APPROX 170' WEST OF TURNER AVE & APPROX 900' NORTH OF ARROW ROUTE, CUCAMONGA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. JANUARY 12 UNTIL 5:00 P.M. JANUARY 31, 1973.

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Lots 5 thru 9, Wm. Hawkers Sub. & Ptn. Lot 5 & Lot 6 & 7, Banbury's Sub. & Ptn. Lot 8, Sec. 2 T1S - R7W, SBB&M, GENERALLY LOCATED ON THE EAST SIDE OF TURNER APPROX. 500' NORTH OF CHURCH & ON THE SOUTH SIDE BASELINE APPROX. 1,000' EAST OF TURNER, CUCAMONGA

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E 733' N 422.05' SE 1/4 NW 1/4, Sec 11, T1S R7W, SBB&M. Ex Tract 6993 & AL-50 EX Turner Ave, GENERALLY LOCATED APPROX 170' WEST OF TURNER AVE & APPROX 900' NORTH OF ARROW ROUTE, CUCAMONGA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. JANUARY 12 UNTIL 5:00 P.M. JANUARY 31, 1973.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA, ON THURSDAY, FEBRUARY 1, 1973 AT 2:00 P.M.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.

SIGNED: I. C. Harold Terry
Purchasing Agent
Upland News No. 4505
Publish January 18, 1973

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that an application has been filed with the SAN BERNARDINO COUNTY PLANNING DEPARTMENT, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE.

BY A. E. WATWOOD, said application seeking to change the zoning classification of the following described property from an A-1 (Limited Agriculture) and R-1 (Single Family Residential) zone, (Multiple Residential) zone, and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate.

Lots 5 thru 9, Wm. Hawkers Sub. & Ptn. Lot 5 & Lot 6 & 7, Banbury's Sub. & Ptn. Lot 8, Sec. 2 T1S - R7W, SBB&M, GENERALLY LOCATED ON THE EAST SIDE OF TURNER APPROX. 500' NORTH OF CHURCH & ON THE SOUTH SIDE BASELINE APPROX. 1,000' EAST OF TURNER, CUCAMONGA

As shown by map on file in the office of the County Planning Commission.

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